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James Francis Cooke

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THE ETUDE

OCTOBER, 1914

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TOMORROW.



EUROPE, now in the travail of rebirth, holds us breathless with horror. Each day new visions of the ghastly futility of war flash over the seas. What can we say? Whence will it all lead? Grateful that we have not been drawn into the shambles, none can forego heart sympathy for the women,—the mothers who having gone to the gates of death for their sons now see them torn from them to feed the cannons.

Perhaps we are not civilized after all? Perhaps the culture of Schiller, Beethoven and Böcklin, the uplift of Hugo, Saint-Saëns, Millet, the breadth of Tolstoi, Tchaikovsky and Vereschagin, the inspiration of Shakespeare, Elgar and Burnie-Jones are mere phantoms. Have all our great leaders in art, music, literature, and science then the seas given their lives in vain? Then is a tragedy greater than that at Laige.

With cathedrals riddled, with shells, schools razed to the ground, libraries afire and laboratories blown to the clouds, where is the victory of peace? What is it the world needs to foster the love for our fellow-men? Witness the downfall of culture and religion. Are the myriad cross-topped spires a mockery? Has Europe forgotten its Christ?

Or is this the holocaust which shall consume the injustice, the cruelty, the wickedness of the age? With the spirit of fight exhausted can Europe yet possess power to produce still greater works for humanity? Or shall she have given so wantonly of her youth, strength and wealth that there will remain only poverty, imbecility, decrepitude and ruin? No one can tell what the morrow will bring. With the navies bursting in the air and sinking in the deep, with cannons drinking the life blood of the nations, with armies devouring the riches of centuries, whence will come the support for the Schuberts, the Daudets and the Brownings of tomorrow?

Renascent Europe will not be the Europe of yesterday. It will be a Europe of new ideals, new conditions, new freedom from Vladivostok to Gibraltar. Militarism, persecution, ignorance, superstition, hate, envy—all are doomed. Great will be the leader who will blaze the way from the new to the old. Such a messiah must come, else London, Berlin, Paris, Vienna and Petrograd will crumble to dust like that which marks the spot where once the seven Trojan cities stood.

Meanwhile we in America have the opportunity of the centuries. Staggered by the misfortunes of Europe we must take the lot that fate has cast upon us. Tomorrow in America may be the dream of the ages. In music, as in all other arts, we are on the threshold of a greatness which should thrill all those who love the name of the land of the free.



WHAT IS THE GOOD OF BOOKS?



WHAT is the good of books? Why are people so eager to exchange green paper bearing the imprint of the United States mint for white paper with the ideas of men and women printed on it? Take the paper out of the question entirely and we have one kind of wealth on one side and another kind of wealth on the other side. The wealth represented by money probably exhibits the result of your efforts to accomplish practical purposes. It is yours to invest. When you invest it in the things that books contain you are not buying so much ink and paper but really investing in a kind of educational wealth which is the most productive of all our possessions.

sions. Many a book has paid the owner interest a thousand times as great as his bank account. This is equally true of magazines.

Musical books might be classified in many ways. Let us try one grouping which may throw light upon their intrinsic worth.

- I. Books of facts.
- II. Books of directions.
- III. Books of materials.
- IV. Books of inspiration.

Could you tell which class is the most important? We could not. Destroy all the libraries and all the book-shops and civilization would go back five hundred years. Histories, biographies, geographies, geologies, chemistries, geometries are all books of facts that men need in their daily lives, need far more than money. Books of directions such as guide books for travel, books on engineering, books on the technic of any of the arts, books on writing, books on agriculture, books on domestic science record the results of interminable experiments of our predecessors. Consider how many fruitless trials you might have to make in baking a loaf of ordinary bread if you had no directions to follow. Books on the technical side of music clip months—years—out of your labor if you are wise enough to invest in them.

Books of materials are indispensable for all special workers. The architect cannot build from his imagination alone; he must have pictures of thousands of forms evolved in the past. The dressmaker, the navigator, the actor, the musician must all have books of materials,—but in music the book of materials plays perhaps the most important part. In making of Chopin, Beethoven, Liszt or Mozart, or the needed technical exercises which will become a part of you if you use your investment so that it will pay the greatest dividend.

Books of inspiration are the dynamo books. They give power. They start your engine going and keep it running. They are the motors of success. No one can get very far without them. Whether they inspire activity, reflection, thrift, morality, study or merely alertness the book of inspiration should be your pocket companion all year round. Invest in books, and then more books, and then more books.



A SIGNIFICANT INAUGURAL.



FROM time to time the readers of THE ETUDE have been acquainted with the progress of the new building of the HOME FOR RETIRED MUSIC TEACHERS at Germantown, Pa. It must be clear to our subscribers that mention of this home in the columns of THE ETUDE is made solely for their information. We have waved aside all thought that any idea of exploitation may be associated with this institution, the buildings, ground and endowment of which are the personal gift of the founder and publisher of THE ETUDE. Mr. Theodore Presser, after many fortunate years as a teacher, writer and publisher feels it a privilege to designate this philanthropy as the one in which he makes return, to the profession which has made this HOME possible.

This October issue will appear before the day set for the Inaugural of the magnificent new buildings. A description of the imposing structure was given in THE ETUDE for last December. The Inaugural will be made memorable by the presence of important guests and notice of some of the addresses will be made in a later issue. Comfort and protection to worthy workers in "the most beautiful art," as they approach the journey's end, will be richly provided by this commodious HOME. Its opening is a significant moment in our national musical history.

COMMON SENSE AT THE PUPILS' RECITAL.

BY AMY U. W. BAGO.

PERHAPS the most paralyzing difficulty that the piano teacher must overcome is the universal tendency towards stage fright. There is no study or preparation which self-command is more essential than in music. If it makes a painter nervous to have some one watch him at work, he can paint alone. He has no need to overcome his sensitiveness. Music, however, is to be heard. If there is no listener, there is no music. The musician, unlike the painter of pictures, must learn not only to master his art, but also to master himself. It is not enough that he should play wonderfully well, but he must be able to play equally well when others are watching and listening. If being heard is a part of music, then teaching how to be heard is a part of music teaching.

The pupil who habitually says, "I can play that all right alone. I don't see why I cannot play it at my lesson," needs to be taught something besides music; and every one who attempts to teach music should be able to teach something.

How to teach?

That is difficult to say. Certainly not by severity or reprimands, not by betraying anxiety or nervousness. The teacher, whatever her secret misgivings and heart stirrings, should show only a serene composure and absolute self-possession at the pupils' recital. No one, least of all a pupil, should see anything in her attitude but calm confidence. That will help to quiet the fears of the youthful performers.

MAKING OUT A PROGRAM.

Making out a program for the pupil's recital is a fine art. Each should be given something that brings out the best points in his playing. This will make him feel that he has an opportunity to show what he can do, which is alone a great encouragement and stimulus. Do not give a *Summer Song* to the pupil who loves to pound out heavy chords. If one little girl excels in singing tones and sentimental expression, do not insist upon her playing a gay march. In their study, it is of course needful to introduce work that will strengthen the pupils in the recital; but the teacher should plan which they can play best. Also allow each to do something that he enjoys and loves. He will play it seventy-five per cent. better, other things being equal, than something he evidently realizes that progress in music depends upon a slow, steady, up-building in the mind of the pupil and that fuss and flurry are largely waste time.

ETHEL D. WATERS.

Self Criticism

When my pupils came at the beginning of the season last year I had already prepared several slips of paper. At the top of each slip was the name of the pupil and a list of the things he had done during the past year. Then I asked the pupil to be his own critic. My how fine the plan worked. Pupils began seeing mistakes that even I had not pointed out to them. The result was a general betterment all around. Teachers, try this plan. It is a fine thing to get the pupils started with.

H. D. VAN S.

The Pupil Teacher

"Now let me play, pupil, and you teach." That was the way in which I gained the interest of a very troublesome pupil at the very outset last October. I purposely made the mistakes and the pupil stopped me every time, explained what was the right way and then let me go. It was one of the many little tricks which we all must use to get on the right side of some pupils.

SUSAN Y. MERRITT.

THE ETUDE NEEDS YOUR IDEA.

EVERY teacher now and then comes across a fine idea. Why not pass it on? An idea is the inspiration of the moment. Perhaps you have had better ideas than any of the above. If you think so, write your idea down at the moment it comes to you. Keep a pad and a pencil at the side of your keyboard and never miss an opportunity. Send it in to us in no more than seventy-five words and we shall be glad to use it if it is in line with our needs. We will pay you at our regular rates upon publication. Write on a separate sheet of paper and address: Idea Department, THE ETUDE, 1714 Chestnut St., Philadelphia, Pa. Put your name and address on the manuscript, not necessarily for publication.

note he failed to bring out, and so on; reminding him only of the inartistic things he did, remembering always that a false note is not necessarily an indication of an inartistic temperament.

LITTLE HELPS AT THE RECITAL.

The qualities of mathematical exactness belong only to machines. Machine-carved furniture is far more precisely symmetrical than hand-carved, yet its very perfection is its greatest drawback. The imperfections of outline, the irregularities in design, the "false notes" prove the genuineness, hence the worth, of the hand-carved furniture. They mean something. They express the individuality, dreams, ideals, the "human" qualities of the artist. Even a child can comprehend this.

A player can trust the keys to his fingers with more or less certainty of success, but the interpretation of what is being played must be controlled by the mind. Hence the effort to interpret well helps to keep one from becoming panic-stricken, for if the mind is occupied there is less room for consciousness of self, or of the audience. A trained imagination is of great aid in gaining self-command. A habit of self-control also helps enormously, and a teacher of anything should teach that; but most of all, the music teacher.

Lastly, there are the seemingly little things. At a recital have the children adjust the piano chair themselves. Have them greet their audience and take leave of it with a bow, as graceful, self-possessed and dignified as they can make it. They need drill in this necessary courtesy. Try to have them avoid haste, and teach them to think about what they are doing.

OPERA AND TUNES.

In the history of music nothing is more interesting to the trained observer than the coming of the tune and if we may believe some of the pessimistic critics of today, the passing of the tune. Few musical histories escape making the great olden tunes, *Swan Song*, *Swan is lumen in, Hude sing ewen*, an old English melody with which some early composer made an accompaniment largely composed of repetitions or imitations of the melody itself after the manner of musical art known as a *Chorus*. Also, some of the most historians to be the oldest existing species of musical development in which the accompaniment to the original melody is made up of other imitative melodies interlaced not after the manner of the kind of chord writing such as we find in hymns, but in a far freer manner in the style which has come to be defined as counterpoint. The remarkable thing about the antique piece is that it really possesses a definite tune although it dates from at least 1240. In many of the succeeding centuries we encounter music containing few passages that laymen would identify as "tunes." The *Song of Orpheus* in Jacopo Peri's *Euridice*, one of the very first operas (1600 A. D.), is so formless in the modern popular sense that to many it would seem as vague as the last word from Debussy. The need for tunes, however, must have been manifest, for very shortly after the very distinctive tunes, such as the *Ma, ma che di di* in *La Coronazione di Poppea*, by Monteverdi, who lived a full century before the great Handel.

Next we reach an epoch when the tune reigned supreme. Lully, Pergolesi, Handel, Gluck, Mozart, Rossini, Bellini, Donizetti, Verdi and their splendid company made melodies which seem well nigh immortal. They went to the opera for what they could take home with them. If the opera had haunting tunes it was declared a good opera. Irrespective of any defects it might otherwise have. Enter Richard Wagner, iconoclast, infidel, revolutionist. "He is the man," shouted the critics, "who has come to annihilate tunes." Even his early works, such as *Tannhauser* and *Lohengrin*, which contain tunes which have long since become hackneyed, are described as tuneless. To the musician *Parsifal* is a marvelous web of endless tunes—not melodies in the ordinary sense like *The Last Rose of Summer*, but significant musical sentences. Now comes the atmospheric music of Debussy and his colleagues beautiful in the extreme but often wholly without what has been described as a tune and certainly totally divorced from the "arias" that charmed grandfathers and grandmothers. Forgive me, it is, however, that we still have of his "false notes." Tell him of the retard he forgot about, of the crescendo he omitted, of the accented opera with tunes.

Save Beethoven from His "Friends"

By HENRY T. FINCK

In such a frame of mind even a genius does not compose masterworks. Beethoven's heart was not in these pieces.

WHEREIN OTHERS EXCEL BEETHOVEN.

Beethoven's sway over the public can easily be restated by recognizing such truths and acting on them by playing in public only his best pieces.

Pianists are not the only offenders. String quartets are too much given to playing the great master's chamber works. To the "friends" of Beethoven, to be sure, there are no weaker ones. Once when I had ventured to speak of one of the last quartets as not equal to some of the others I received a most ferocious letter, accusing me of trying to destroy Beethoven's reputation. In truth, I was trying to save it by discriminating between the good and the indifferent.

The time has come when we must admit frankly that the time has come when Beethoven was not the equal of Bach and Handel; that Mozart, Weber, Wagner and Bizet wrote operas superior to his *Fidelio*; that he wrote no songs equal to the best by Schubert, Schumann, Franz, Grieg and several others; that in chamber music Schubert and Schumann were fully his equals and that, wonderful as are his pianoforte works, Chopin, after all, are what Rubinstein called them, the "soul of the piano."

It is therefore only in the symphony that Beethoven towers above all the others. What he did for the symphony is astounding, prodigious—almost miraculous, when we compare him with his predecessors. For this immortal achievement the world cannot honor him too highly; but the foolish general idolatry must stop. We must cease treating him as if he, and he alone of all men of genius, were above criticism. And we must submit some of his works to editorial revision. Only then can we keep his bar on the lofty pedestal where it belongs.

WAGNER AND OTHER EDITORS.

No composer ever worshipped another as Wagner worshipped Beethoven. His essay on him—which has been admirably Englished by Danneberg—is an impassioned diatribe almost beyond comparison. Speaking of the Ninth Symphony, he once wrote: "Had anybody surprised me before the open score, as I went

over it to consider the means of its execution and noted many of its fantastic and so-called 'false' notes, he would surely have asked himself if this was the proper conduct for a royal Saxon Kapellmeister."

That was written at the time (1846) when he undertook to conduct this sublime symphony in Dresden for the benefit of the widows' and orphans' pension fund of the Royal Orchestra. When his decision was made known there was general consternation. A deputa- tion was actually sent to Director von Lüttichau asking him not to allow Wagner to carry out his wicked plan. For at that time this symphony was considered a still and incomprehensible. But Wagner persevered and the result was an unprecedented artistic as well as financial success.

What had he done? He had *edited* and *interpreted* Beethoven. He wrote expression marks into the orchestral parts; he made slight changes in the orchestration so as not to interrupt the melodic curve, which Beethoven had done because the instruments of his time had not the same compass as those of Wagner's day. These and the other changes introduced in order to make Beethoven's meaning clearer he afterwards described and justified in a long essay of twenty pages—a wonderful contribution to the art of the interpreter.

Among those who heard the historic performance of the Ninth in 1846 was a young man named Hans von Bülow, who subsequently won fame by applying Wagner's principles of interpretation to Beethoven's symphonies and other works. After him came Hans Richter, Seidl, Nikisch, Weingartner, Mahler, and others, who followed in Wagner's footsteps and thus won fresh enthusiasm for Beethoven. Weingartner actually wrote a treatise of nearly two hundred pages justifying the editing of Beethoven by conductors.

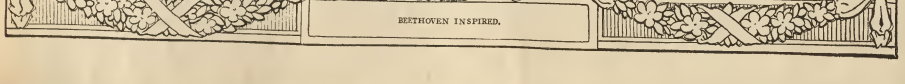
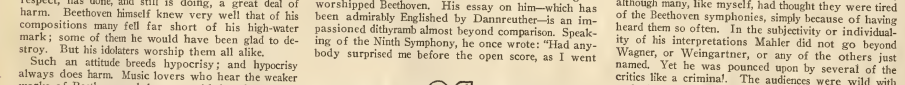
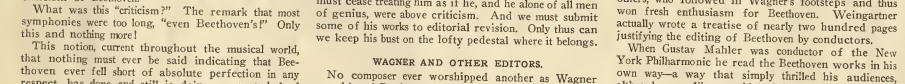
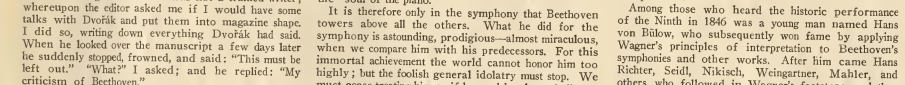
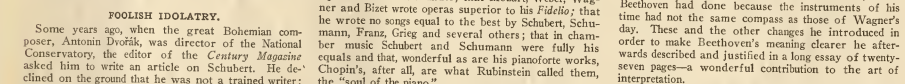
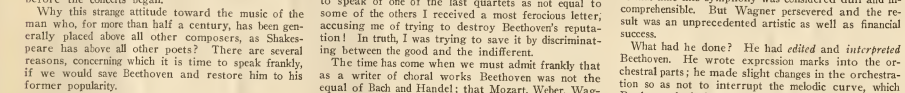
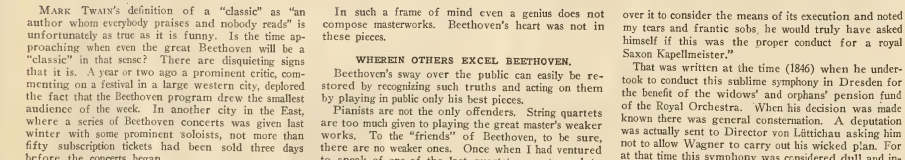
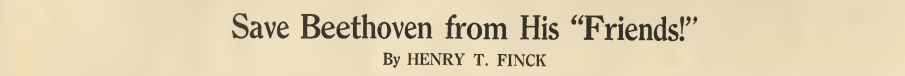
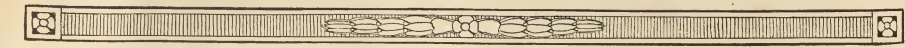
When Gustav Mahler was conductor of the New York Philharmonic he read the Beethoven works in his own way—a way that simply thrilled his audience although many, like myself, had thought they were tired of the Beethoven symphonies, simply because of having heard them so often. In the subjectivity or individuality of his interpretations Mahler did not go beyond Wagner, or Weingartner, or any of the others just named. Yet he was pounced upon by several of the critics like a criminal. The audiences were wild with enthusiasm—but they were not right, because most of the newspapers abused Mahler and denounced his readings for not being literal. Had they done him justice, proclaiming him as an eloquent apostle of the true Beethoven, the houses would have been crowded. It will be remembered that a famous foreign pianist wrote a highly indignant pamphlet against a certain New York critic, who, while posing as a friend and champion of Beethoven, had denounced Mahler in outrageous terms. From such "friends" may Beethoven be saved.

PADEREWSKI AND TRADITION.

Another great Beethoven interpreter, a pianist, used to be abused like Mahler because he preferred the spirit of that master's music to the letter. Paderewski was often accused of distorting the Beethoven sonatas when, as a matter of fact, he played them in strict accordance with the best traditions.

Hans von Bülow used to warn his pupils against "that tiresome correctness" (literalness) which some call the "classical style." It is this dry literalness which gradually reduces the works of a genius to the level of Mark Twain's definition of "classic" as applied to music—something that everybody praises but nobody wants to hear.

The four things for which Paderewski was most frequently censured were that he used the pedal too much; that he indulged in an unwarranted tempo rubato; that occasionally he lingered too long over a single chord;



BEETHOVEN INSPIRED.

and, in general, that he was too emotional in his readings. As a matter of fact, these were precisely the four most remarkable traits of Beethoven's own playing, as attested by his contemporaries.

(1) Czerny, who was a pupil of Beethoven as well as the teacher of Liszt, recorded the fact that Beethoven used the pedal a great deal—far more than is indicated in his printed works.

(2) Another pupil of Beethoven (as well as his biographer, Schindler, knew him in the last thirteen years of his life; and in that period what he heard him play was "always, with few exceptions, free of all restraint in tempo; a tempo rubato in the most exact meaning of the term," this improving on his earlier "less expressively varied" style. Schindler takes pains to make it clear that by tempo rubato he means retardations and accelerations of the pace as a whole; in his own words, "changes in the rate of motion—mostly perceptible only to a delicate ear"—and not the ridiculous left-hand in strict time doctrine.

(3) Schindler also calls attention (as I pointed out in my *Success in Music*)—to the fact that Beethoven sometimes "delayed very long over a single chord," as Paderewski does; thus treating music, not as a dancing master treats it, but as a great actor treats a speech—respecting the words and the punctuation marks but reading in a grand style, with long lines and thrilling the hearer with an occasional rhetorical pause.

BEETHOVEN'S EMOTIONALISM.

(4) The fourth point, Beethoven's emotional style of playing, is of such supreme importance that a special section must be devoted to it. The Germans, who have produced more great creators of music than great interpreters, are afflicted with a case of pianist who pose as "Beethoven specialists." Of all unmitigated horrors they are the worst. I have heard more than one of them not only play Beethoven, but utter down Paderewski's style of playing, and, rarer indeed of the fact that he comes a million miles nearer the traditional Beethoven than they do. From the playing of these men all traces of emotion are rigorously banished. Yet Beethoven's own playing of his works was above all things emotional. To cite a contemporary, "He lost himself in an improvisation the style of which was exceedingly varied and especially distinguished by sudden transitions. . . . His playing was full of stormy moods than in soft and gentle moods. . . . His face swelled, his veins were distended, his eyes rolled wildly, his mouth trembled convulsively, and he had the appearance of an exchanter manifesting his hidden being under the desk, and then as the crescendo increased, would gradually rise, beating all the time, until at the fortissimo he would spring into the air with his arms extended as if wishing to float on the clouds." Seyfried recalled a concert given in Vienna, in 1808, at which one of the Beethoven concertos was being played. At the beginning of the first tutti, the composer, forgetting that he himself was the soloist, jumped up and began to conduct the orchestra. At the first sforzando he flung out his arms so violently as to extinguish both the lights on the piano desk. Seyfried, fearing that the music might recur, then sent for two choir boys and had them hold the candles; but when the fatal sforzando arrived, one of them received such a smart slap in the face from Beethoven's right hand that he dropped the light in terror. The audience, naturally, laughed, and then as the crescendo reached a rage that when he returned to the piano he broke half a dozen strings at the first chords of the solo.

Readers who may desire more of these interesting details regarding this great master's emotionalism, may find them in abundance in Ludwig Nohl's *Beethoven Depicted by His Contemporaries* (English by Emily Hill) or in Dr. Theodore Baker's translation of Vincent Dind's charming little book on the great composer. Beethoven's rivals among the pianists soon began to dread him because of his expressive, passionate playing. "He is a demon," said one of them.

The great master was so love repeatedly, but none of the women he adored would marry him, because he was so ugly, uncouth and eccentric. These, and other disappointments and afflictions he felt deeply, and they are reflected in his compositions. . . . The words of Dind: "The torments of a soul ravaged by frenzied charm, the violent passion suffered for women whom he could not wed, the fatal incapacity of even distinctly hearing the voice of the beloved, the fact that because music was translated into masterworks." It is these masterworks—the sonatas of the middle

period—in which Beethoven recorded his ardent feelings aroused by love of women, love of nature, love of one's own country—he lived nearly all his life in the midst of the excitements of war—it is these masterworks that the "Beethoven specialists" and others play with the "tiresome correctness" known as the "classical style." But such "friends," could he hear them, Beethoven would be the first to wish himself saved.

THE BEGINNING WORK IN INTERPRETATION.

BY ELEANOR CAMERON.

"There is no truer truth obtainable
By man than comes of music."

It has often been said that music is the language of the soul. Indeed Sidney Lanier expressed the same idea with a greater degree of intensity when he wrote, "Music is Love in search of words." If music does express soul thought and feeling, the player who must interpret truly and artistically, must think again with the composer and feel the same kind and degree of emotion, under stress of which the music was written; for otherwise the spirit of the music will be lost in the rendering. Viewed from this ideal standpoint, the note-signs that go to make up a piece of music are merely the symbols of the real thing, that is, the soul-expression which they represent. Or, in other words, the music itself is the spirit; the notes, expression marks and shading are but the letter.

The musician who has successfully mastered the technique and notes of his music, and who has placed himself in the position where he can be the instrument for expressing the soul-idea of the composer, whose work he may chance to be studying. Hand, eye and ear are all but passive instruments through which the inspiration of the composer is flung, and again. This is the true art-concept and the music student can not gain it too early.

TEACHING CHILDREN INTERPRETATION.

True concepts of interpretation can be established in the minds of students very early in the course of music study. It is a simple and very elementary form, it can be given, little by little, even to small children, at the beginning of their work. Study and name the parts of and develop a knowledge of the structure and its capabilities and disadvantages as they apply to the study. Dwell especially upon its weak places and points where strengthening them. Emerson has said, "Is there music in the soul? then it must be revealed by the art of the fingers." Even tiny children can be made to understand that the hand must be fitted to express the music that they desire to play. Impressed the idea that the more perfectly the hand is trained, the more beautifully perfect will this musical expression be.

All imperfections in finger passages, every unevenness in scale playing, each slip or break in the playing of arpeggios, and every fault in the manner of the preparation or training of the mind, the more the student is to ruin the effect and soul-message of the composition as surely as imperfect colors, mixed and applied by an ignorant or careless painter, would spoil the most beautiful canvas. Where the hand is well and sufficiently trained, there will always be unhindered scope in soul-expression, the mind of the performer being free for the free and true thoughts of the composer. If the problem of technique training is presented from this standpoint, the pupil will be quick to grasp the necessity of long and unceasing toil in order that the hand may master the intricacies of perfect finger action.

As soon as the pupil, large or small, takes up the study of his first composition, he is ready to begin his first practical work in interpretation. In this respect, every selection should be chosen so thoroughly mastered that another one is given. In the beginning, as many selections of the best of these selections should be memorized. It is far easier for a pupil to throw himself into the spirit of a composition after he has made both notes and rhythm a part of himself.

BEGIN WITH MELODIES.

In working with pupils who have studied but a short time, the degree of success with which good and artistic interpretation can be secured, will depend to a large extent upon the nature of the first piece of music given to the young student. For young children, little melodic accompaning works are the best of all musical material. The child should learn to recite the

stanza and repeat them before attempting to play the little piece. By following this plan, little children are given a very true conception of the spirit and rhythmic swing of the selection. Choose for this first work an interpretation only such compositions as will make a strong appeal to the imagination of the tiny player. For this reason, the title of each piece should receive careful attention. The name of any composition, especially if it is designed for the use of young music students, will invariably furnish the key to the central idea underlying the entire composition. With very young children, it is often found exceedingly helpful to weave a story about the different parts of the selection being studied. Whenever it is possible, the child should be led to compose this story for himself.

HAVE THE PUPIL SIGN THE TUNE.

At an early stage in the work, the pupil should be asked to point out and sing the main theme or melody. Drill of this kind may be persevered in until there is ability to detect the theme that is carried on by frequent changes from one hand to the other. When this power of discrimination has been assiduously cultivated, the subordination of an accompaniment becomes a very easy matter, for the pupil will be found, almost unconsciously, to give the main theme the proper place. All chords, broken chords or arpeggio or other groupings used for purposes of accompaniment, should, although soft, be very clear and distinct and of good musical tone.

From the very first, it is possible to enforce the principles of correct and artistic phrasing. Every phrase must be viewed as a complete unity, built up of a good idea of legato playing can be easily placed in the mind of the pupil by asking him to play the phrase, of course with one hand alone, in a manner approaching as closely as possible to the rendition of the same phrase by a soloist or the tones of the voice. Singing the theme and following it by an exact imitation of the sound, on the piano, will be found of great assistance in this work. Again, many students can be taught to discriminate between poor and artistic effects through listening closely while the teacher plays. In all different ways. After giving each indication of hearing, the student should be asked to indicate the most artistic. It is a good plan to follow up this device by a thorough illustration of the reason for the most artistic way was the most pleasing. In this way the pupil may grow slowly but surely, a clear grasp of the deep and fundamental principles that underlie the artistic methods of melody-playing.

LET THE PUPIL KNOW THE REASON.

Children as well as adults, always progress more rapidly when there is complete understanding of the reasons for doing things. As one author has well said, "Mechanical, meaningless, mathematical work is the bane of the child." In dealing with the conceptive power of the child, it is an excellent plan at times to illustrate the exact way in which a short phrase or melody should be played. Little children are naturally artistic and, with an intense delight in exercising the strong power of imitation that is one of childhood's chief characteristics, they will be eager to attain to the ideal that has been put before them by the teacher. This same faculty can be used to great advantage in securing effective retards and crescendos.

In assigning music to beginners of older years, the teacher should choose first, those compositions that have a decided rhythm and melody. Those compositions that have pieces, the student should be asked to sing the melody and then to play the accompaniment. In working with these early selections, it is a good plan to make the child, every several times, have to make it sound as if always attempting of course, to make it sound as smooth and beautiful as it did when sung. The same idea can be carried out with the line of the groups of tones that form the accompaniment. In the last case, the singing-tones must be subdued but very clear.

The first work along the line of interpretation must go hand in hand with thorough drill in ear-training. Train the student to sing the main theme of his selection quickly and correctly. Develop the theme of his selection in the different positions of the major, minor and dominant seventh chords. Sharpen the ear to detect modulations into and out of the key, and to recognize the common intervals as soon as they occur. Oftentimes, when accompaniment, will become much simplified if the pupil can recognize and grasp the chord forms which the accompaniment is based.

SYMPOSIUM

Which is the better teacher—the virtuoso without teaching experience or the experienced teacher who does not pretend to be a brilliant performer?

Dr. Eugene E. Ayres
Walter L. Bogert
Miss Kate S. Chittenden
Felix Fox

Prof. George Coleman Gow
George F. Granberry
Maud Helen Hopekirk
Edwin Hughes
John Hermann Loud

John Orth
Frederick Schlieder
Thomson K. Taylor
John Towers

MME. HELEN HOPEKIRK.

(This distinguished pianist is among the famous pupils of Leschetizky. After many successful concerts abroad she settled in Boston as a teacher in 1897. She may thus consider the question from the standpoint of the virtuoso as well as the teacher.)

In reply I consider that the real teacher is the skilled performer who possesses also the gift of imparting, and the more experience in concert work and teaching he has, the better for the pupil.

The teacher who pleads that his playing suffers from teaching is making a confession. The constant holding up of an idol to the pupil, the insistence on attention in every detail of tone, phrasing, rhythm, etc., and the practical illustration by his own playing, ought to keep the musical senses alert and the fingers in good training. In advocating musical examinations can it be truly said that the thousands of graduates of music schools are conscious of musical ability and achievement? I know scores of possessors of diplomas who have little musical ability, to whom the printed page means nothing until played, and who know nothing of the art of playing, although sometimes they have a conventional technique. And such get positions merely on the strength of diplomas. The "open fake" who is easily discoverable, does much less harm than those who know just enough to pass examinations. Does the really gifted person stand in need of any diploma? I think not.

JOHN HERMANN LOUD.

(Mr. Loud has long been regarded as one of the leading teachers and organists of Boston. His view of the question is interesting in that he sees a field for both classes of teachers.)

To the writer pedagogical experience, in greater or less degree, seems an essential qualification for all teachers of the pianoforte.

Teachers of advanced classes should be the equal, at least as performers, of their best pupils, for while it is not wise perhaps for the teacher to play much at lessons, more rapid progress is sometimes made if the teacher is able to illustrate special parts of pieces which seem to be just beyond the mental or physical grasp of the pupil.

The writer does, however, advise beginners to study with teachers of wide pedagogical experience, even if they are comparatively poor players, for such teachers have gained a valuable knowledge of human nature and have the tact to guide their pupils to the best places and to keep them from becoming discouraged. Moreover, they have learned by experience a systematic and correct method which leads their pupils by sure steps upward and onward.

In brief, then, all truly competent teachers must have had some pedagogical experience. Teachers of advanced work need to be, above all, skillful performers, while for beginners, say the first four years, the best teacher is the one possessing the most experience, but not, necessarily, even average technique.

GEORGE COLEMAN GOW.

(Prof. Gow has been Professor of Music at Vassar College since 1895. He draws the reader's attention to the fact that a teacher may never touch the instrument and yet be an inspiring masterful instructor.)

A teacher must have (1) accurate and comprehensive knowledge of the written page, (2) facility with the technical means of expression, and (3) acute dis-

crimination as to what the student is doing or failing to do. If the teacher lacks these requisites no brilliancy of performance can do more than make a parrot out of a pupil; with these he may never touch the instrument and still be an inspiring, masterful instructor.

Yet, after completing the helpful criticism, the careful application of just the right means for overcoming faults and acquiring power, there still is needed an inspiring, a reasonable, spontaneous enthusiasm, which can be added more readily and surely by illustration than in any other way. Lack of technique for this is a handicap to a teacher, but by no means an insuperable handicap.

The opposite difficulty is quite as apt to occur—where a good performer is nevertheless unable to discriminate as to the pupil's needs and the proper procedure, or is impatient at the latter's inability to follow a suggestion carefully made or illustration unexplained. Such a player is not a good teacher, though his work may prove stimulating to the exceptional student able to supply deficiencies.

KATE S. CHITTENDEN.

(Miss Chittenden has been for years one of the leading teachers of New York, as Dean of the American Institute of Applied Music and the Metropolitan College of Music. While she does not pretend to be a renowned virtuoso she is an almighty gifted performer.)

In an experience covering a great many years, during which I have taught nearly one thousand (1,000) teachers, with many of whom I maintained association for a number of years afterwards, I can give it as my unqualified opinion, that as a rule, the best players are not the best teachers for general instruction.

The quality of mind which characterizes the born teacher is just the reverse of that belonging to the executive performer. The born teacher *draws out* the player *gives out*.

The largest impediment in the way of successful teaching by a performer is the inability to realize where difficulties lie, for the simple reason that to a certain extent—difficulties which stagger performers do not exist for him, which results in impatience on his part and the consequent discouragement and sometimes resentment on the part of the pupils. When pupils have reached the stage of development where virtuosity is becoming possible, the teacher must have had, at some time, the experience of a virtuoso, because one cannot teach what is not in one's self, and at that stage of development imitation forms an important element, and here is where the performer-teacher is invaluable.

WALTER L. BOGERT.

(Mr. Bogert represents the vocal teacher's aspect of the question. As President of the New York State Music Teachers' Association for 1913 he gained many intimate aspects of this subject through the attention he has given to the matter of standardization.)

I should favor "the experienced teacher" until the pupil has acquired considerable technical facility, for it is in the early years that the pupil needs most the benefits to be derived from advice founded on long pedagogical experience. When he has mastered the medium of expression, and has begun to learn how to express himself with some freedom, then he ought to be ready to profit by instruction from "the skilled performer," who, even though "minus pedagogical experi-

ence," may stimulate his imagination and aid him in interpretation, style and finish.

I feel that one of the most important things about all instruction is sympathy; and of this, experience is a most valuable developer. The successful teacher must understand his pupils. Where there is in some degree mutual comprehension, progress is sure. Its rapidly will more than likely be found to bear some direct relation to the depth and strength of the bond of sympathy existing between teacher and pupil.

Applying the foregoing to the question of standardization now so much discussed, I should say that, while it is desirable, it is not all essential that the good teacher be able to qualify as a skilled performer.

JOHN ORTH.

(Mr. Orth has been one of the leading teachers of Boston for many years. His wide experience in this country and abroad gives him a clear insight to both sides of the question under discussion.)

Thus I am doing a great work in letting light into places where it is most needed in matters having to do with the question of standardization. I am very glad to write a word in reply to the question: "Which is the better teacher—the skilled performer minus pedagogical experience, or the experienced teacher who plays poorly?"

Teaching and playing are two different things; they bring into play two different faculties—two different kinds of talent. There are those who can do both equally well. They are the few. There are those who play by the grace of God with beautiful touch, fine technical facility, unerring musical instincts. They don't know the "how" of what they do. They didn't have to dig. That is simply their musical inheritance, like a man inheriting a fortune. People who can make a more or less brilliant effect as performers have an undue advantage over those who are less gifted in this particular direction. There is some jump to the conclusion that because Miss Juniper has such a beautiful musical touch, etc., that she can pass it all right along to anyone who may apply.

From the South whose attainments were very meagre, who had come to Boston for further progress, once said to me, "I don't think I'll take any lessons. I'll just go around to the different piano recitals and see how they do it!" Great thought! I received inspiration from him. I said to myself, "Pruckner, and knowledge from Deppe and Lebert. Neither of the last named could play, but they were thinkers and understood the underlying principles of how it was done. They knew the steps by which the heights of Parnassus were reached and how to guide others in their climb."

If you wish to learn, if you want a teacher, go to someone who knows how to teach. If you are after interpretation and "style" listen to those who are skilled as performers.

FELIX FOX.

Mr. Fox, although of German birth, was brought up in the United States, returning to Germany to continue his musical education under Jadassohn, Reineke, Philipp and others. As a pianist and as a teacher he is familiar with American conditions as well as European teaching customs.)

Considered in the abstract, my vote is for the experienced teacher, but the subject is rather broad to frame in one question. The skilled performer might be an artist who has "arrived" without noting the road he

SEVENTH.—BUYING THE MANUSCRIPT.

The manuscript remains the property of the composer until he accepts the proposition made to him by the publisher. Unavailable manuscripts are returned to the composer. It is the custom for the composer to enclose stamps for possible return.

EIGHTH.—THE PRICE PAID.

The price may be cash down or royalty. Royalty is usually paid only to composers of established reputation. Most composers prefer cash down. Only a very few compositions pay royalties of consequence.

Even with the most promising manuscripts success is a gamble. Only one composition in a thousand makes a noticeable impression. Cash down is in most cases better for author, as he cannot wait for years for royalty returns, which, indeed, may never come.

All legitimate publishers are glad to pay reasonable prices for acceptable manuscripts, based upon the commercial possibilities of the piece.

NINTH.—RETURNED MANUSCRIPTS.

Rejection does not necessarily mean lack of merit. No publisher will accept a manuscript for which he may have great difficulty in finding a market. Some other publisher may have just that which he is glad to get the work. However, about three-fourths of the manuscripts returned are "hopeless" and indicate that the composer has attempted to write long before his training and talent justify him in attempting composition.

Don't be dissatisfied if your manuscript is returned to you, particularly if you are at the beginning of your career. In some cases rejection is more fortunate than acceptance where the latter might have meant that your piece would have been tied up with a publisher with no market for that particular kind of a piece.

TENTH.—SONG POEMS NOT WANTED.

The Three Presses Company will not consider verses of song poems unsuitable for a musical setting. Please do not send them. We must have for consideration the words for consideration. The success of a song depends upon the music, not the words. Good musicians prefer to select their own words for musical settings.

WE DO NOT SET MUSIC TO WORDS

Do not ask us to suggest a composer for your song poem. We positively refuse to attempt to do this as it is a matter entirely outside of our sphere of work. The words have very little to do with the success of a song. Many famous song poems have been set again and again by different composers who have hoped to equal the success some other composer has had with that particular poem, but the public has shown that one setting which pleases it stands out far above the others. *Thou Art so Like a Flower* has been set innumerable times, but the setting of Rubinstein is the only one to stand out. In music there are many things that apply to *Rosary* and various settings of the *Rubidyl* of Omar Khayyam, of which the *Lia Lehmann* setting is the only popular one. Consequently our only concern is in the music. The words must be good, but they are of secondary importance.

GENERAL REMARKS.

Don't "flood" the publisher with a number of manuscript at one time. He is not nearly so likely to give careful attention to a dozen of your pieces as he is to one.

Don't fail to put your full name and full address upon each manuscript sent—not merely in an accompanying letter.

Don't mix up your remarks referring to a composition in some general letter. Write one letter devoted entirely to the composition and send that with the manuscript if necessary.

Don't fail to use regular ruled music paper in writing. Home ruled paper may prejudice the publisher. Take a pride in making your manuscript above all things clear. There is no objection to writing on both sides of the page in making music manuscripts.

Don't blame the publisher if your manuscript is lost. The best possible care will be taken of it, but the law does not hold the publisher responsible in case of loss. The new copyright law rules that no copyright can be taken out on a piece until after printed copies are sent to the Library of Congress in Washington.

SCALE PLAYING IN DOUBLE NOTES.

BY MADAME A. PUPIN.

After the student has practiced the double note exercises given in the issue of May, 1914 (page 326) and has learned to play them without splitting, it would be well to take up scale passages. The first exercise will be the following:



The student may find it easy to play the first two thirds of this scale legato, but not so easy to make the third and fourth. There are two things to do both important: first, hold the second chord, B,D, as long as possible, then suddenly let the third finger, and at the same time make the second and fourth fingers jump over the thumb, in leap-frog fashion. By holding the second chord, B,D, till the last moment, the ear retains the sound, and the short break is not observed.

The following is the same exercise for the left hand:



Playing in opposite motion is more difficult.



The student finds no difficulty in playing the first two-thirds legato; but the next will be a puzzle. Again the two keys are held to the last moment, when the second finger is taken up and the first and third fingers take the leap-frog movement over the fourth finger. This may not be the usual way of teaching these scales, but it may be an easier way, a way sooner than the usual way. In music there are many things that apply to *Rosary* and various settings of the *Rubidyl* of Omar Khayyam, of which the *Lia Lehmann* setting is the only popular one. Consequently our only concern is in the music. The words must be good, but they are of secondary importance.

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easy to make the leap-frog motion with the third and fifth fingers over the thumb, in leap-frog fashion, holding its key at the moment the jump is made.

EX. 7.



EX. 8.



In these scales the leap of the seventh and fifth fingers over the fifth is the most difficult of all, remembering that the turn is done at the last moment, and very quickly, it at last becomes easy. These exercises must be practiced, each hand separately, several weeks, or perhaps for months. By knowing just the movements to make and beginning very slowly, they may be increased in speed gradually, until they attain velocity and incredible smoothness, and the consciousness of leap-frog movements. In beginning the practice of the major scales in double thirds it will be observed that the fifth finger comes but once in the octave. To memorize these scales it is only necessary to remember where the fifth finger falls in one octave.

In the right hand the fifth finger falls on the fifth of the scale, in the scales of C, G, D, A, E and B, all scales begin 1 2 3 4. In F# and G# and A, all scales begin 1 2 3 4. In F# and G# and A, all scales begin 1 2 3 4. In the left hand the fifth finger falls on the key note in the scales of C, A, Ab, Eb, Bb and F, it begins with the third and fifth fingers. The fifth finger is played on the fifth of the scale in the scales of G and D. On the fourth of the scale in E, and in the remaining scales, B, F# and D on the key known as AS or BS. With these hints as a key the major scale may be memorized, when other succeeding scale will be easy to master.

PLAYING FOR NOTHING.

The young professional pianist sooner or later find out that in music, as in all other arts, business and professions it is necessary to keep the piano as a commodity up so that it will bring a return for its investment. Somehow club leaders have an idea that they are doing nothing unusual in asking the artist to contribute his services without pay. The use of people would never dream of going to the club and demanding a ton of coal gratis to keep the room warm. Mrs. Fanny Bloomfield-Zieler is a recent issue of *Musical News* discusses this matter in her usual sensible manner.

"These clubs tell the young people that such appearance will bring them other engagements with pay, later on, but they never do this. On the contrary the club women are almost sure to say, when asked to employ this particular artist, 'Oh, we have heard this time' (or her) once, let's have somebody new this time."

"My pupils are not allowed to play anywhere without my permission, and unless proper pay is offered for their work I never allow them to play."

"Take the case of Miss N., for instance." She has never played anywhere for nothing. At first I insisted that it should be so, and afterward she herself, having learned the lesson, insisted upon it, and now what it has done for her. Everybody speaks of her as a professional, everybody respects her attainments, even body knows that when she asks her to play for nothing, but, supposing that she had started out to play for nothing, for any club that does her, today she would have made the rounds, for nothing, and they would all eventually come her, while as it is, many of them "Shoo!"

"And how about the Civic Music Concert?" "Shoo! Artists appear in these gratuitously."

"But now we are on a quite different subject. I put the matter on a very plain basis, let me say that the club asking for services for nothing is very much like the hold-up man who will take your money when you need it absolutely or no, and positively also against your will. The civic concert, for instance, is like the cold, hungry child asking for food, in the one case you would resist desperately the demand; in the other you would gladly give what you could to relieve the need."



A Concise Biographical Dictionary of Noted Composers Who Have Written Music in Lighter Vein

The Salon

The Dance

The Opera

LEHAR, FRANK, born Koborn, Hungary, 1870. Formerly a military band leader, now perhaps the most noted composer of light opera of the day. His most successful work is *The Merry Widow*. The popularity of these works has established Vienna as the fountain from which the best writers flow.

LEHAR, PAUL, born Berlin, 1866. Teacher of piano, composer of operetta and such popular pieces as *Glow Worm*, *Amour, Little Bird*.

LYBENSE, CHARLES DANIEL (real name, BOY), born Lybense, Switzerland, 1821; died Geneva, 1873. Pupil of Thalberg, an excellent teacher, and the author of ballets: *La Ballerina*, *Capriccio*, *Wood Nymphs*, also *Le Petit Peintre*, *Peinture*, *Waltz*, etc.

MASON, DR. WILLIAM, born Boston, Mass., 1829; died New York, 1908. William Mason's ability as a teacher, like that of Leduc, has somewhat obscured his gifts as a composer, yet he has written some delightful piano pieces, such as *Barcarole*, *Sister Sylvia*, etc.

MATTEI, TITO, born Campobasso, near Naples, 1841; died London, 1910. Composer of much excellent piano music, including in addition two operas, ballet, etc. Among his piano pieces may be mentioned *Valce de Concert*, *Tourbillon*.

MERKHAER, ANDRÉ CHARLES FRIEDRICH, born Montpelier, France, 1857. A famous conductor of the Paris Opera and also of the Court Garden Opera, and composer of many delightful operas, the most noted of which are *Veronique* and *Les Filles du Chateau*.

METZ-HELMEN, ERNEST, born St. Petersburg, 1861. Has written three operas, a ballet and many excellent songs. He was himself a successful concert singer. Dance, *Barcarole*, *Andante*, *Waltz*, etc.

MILLOCKER, KATE, born Vienna, 1842; died Baden near Vienna, 1900. Famous director, and composer of light operas and piano pieces. Of his operas *Der Betrug* is best known.

MOCKTON, LLOYD, born London, 1852. Clever composer and critic who contributed many popular songs to such works as *The Shop Girl*, *The Grind*, *Sea Fox*, *The Drowsy Days*, etc.

MORLEY, JAMES LYMAN, born Cornwall, Ireland, 1837; died Dublin, 1900. Composed many songs of great popularity, including *Les Filles du Chateau*, *The Merry Widow*, *Rose Marie*, etc.

NEVIN, FRANKLIN WOODBURN, born Edgewater, Pa., 1852; died New Haven, Conn., 1901. One of the most popular composers of the day, his music is well known by his gift for melody and pleasant orchestration. Among his best known works are *Opéra de Paris*, *La Belle Helene*, *Le Grand Duc de Grolstein*, etc. The revival of the center of the nation, with his beautiful Barcarolle, has renewed an interest in Offenbach.

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PRESTON, EMIL, born Argonneville, France, 1817; died Paris, 1867. Was eminently successful as a pianist after the style of Thalberg. Composed operetta transcriptions and piano pieces; his best known works being *Revue des Deux Miroirs*, *Les Filles du Chateau*, etc.

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COSIMA WAGNER.

When he submitted his sketches for the *Flying Dutchman* to the director of the opera he was politely informed that the libretto was all right but that the music was impossible. Accordingly he was obliged to dispose of his libretto without the music. The *chef d'orchestre* Dietrich wrote the music and the work when produced was a fiasco.

COSIMA WAGNER. IN DRESDEN.

In October, 1842, after numerous rehearsals Wagner's *Rienzi* was produced in Dresden, with occasional success. This opera is a more or less conventional work of spectacular type and had Wagner doubtless no special interest in it. He might have lived in ease for the rest of his life but he did not. He was too creative to be content with functions in his imagination. He felt great creative power and he was not content with the *Flying Dutchman* as an operatic producer and made him miserable. Thereafter he brought out the greatest operas of his most illustrious predecessors, such as *Don Giovanni*, *Der Freischütz*, *Fidelio*, etc., and during the six succeeding years gained vast experience in the technique of his art. While in Dresden he wrote the brilliant opera *Die Lorelei* (1843), *Die Walküre* (1844), *Die Meistersinger* (1845), *Die Tristram und Isolde* (1846), *Die Nibelungen* (1847), etc.

The gradual development of musical taste resulted in making *Tannhäuser* one of the most popular of all operas, yet the pitifully slow manner in which this opera was accepted at the start must have been a trial to Wagner. After the performance in 1845, the next theatre to accept it was Weimar (1846), then Wiesbaden (1852), Kassel (1853), Munich (1855), Berlin (1856), Vienna (1857), etc.

PLANNING A GLORIOUS FUTURE.

Notwithstanding the attacks upon *Tannhäuser*, Wagner at once commenced to plan even more complex and advanced works. There were *Lohengrin*, *Die Meistersinger* and *Der Ring des Nibelungen*. When *Lohengrin* was finished in 1848 Wagner found that the failure of *Tannhäuser* made it next to impossible for him to do more than induce the operatic authorities to give the *Finke* to him. This was done as a special concession upon the 300th anniversary of the Royal Court Orchestra. The work was not given until 1850 (August 28) when the loyal Franz Liszt came to Wagner's rescue and presented it at Weimar. Wagner, then in exile, could not have acted to his own work. It was not until May 31, 1861, in Vienna that the great composer was able to hear his most loved work.

Nothing daunted by these exasperating setbacks Wagner fought as few men who have ever lived have labored. In addition to his operatic work, his conducting, the writing of the dramas for his famous stage pieces, he in some miraculous way found time to produce an extraordinary number of essays upon such varied subjects as *Art and Revolution*, *Art and Character*, *Indianism in Music*, *Recollections of Spontini*, etc.

In 1848 Wagner commenced work upon an opera, *Siegfried's Tod* (*Siegfried's Death*). The greater part of it was said to have been used later in *Götterdämmerung* (*The Twilight of the Gods*).

Meantime, Wagner began to feel that, in order to carry out his lofty artistic ideals, he would need something more than the conventional theatre. He longed for a building erected upon his own lines where he might reign supreme. Accordingly, he presented to the Saxon Ministry a "Proposition for a National Theatre in the Kingdom of Saxony." Wagner's application remained unanswered.

IN EXILE.

The repression of his ambitions led Wagner to take sides with the revolutionary movement. In 1848 the people of Saxony rose against the aristocratic and civil liberties. They demanded among other things the removal of the king and the establishment of a republic. Wagner was one of the most ardent of the revolutionaries. He even went so far as to advise the abolition of the king and the establishment of a republic. He was particularly interested in the kind of military which was in vogue in Saxony. He was particularly interested in the kind of military which was in vogue in Saxony. He was particularly interested in the kind of military which was in vogue in Saxony.

WAGNER'S MOTIF.

voiced at once and bloodshed commenced. The Prussians, however, the revolutionists to fight and the cause of Republicanism in Saxony was lost. Wagner was forced to escape and could think of no better place than Weimar. He was there when his friend Liszt greeted him with open arms. Liszt was preparing *Tannhäuser* for performance, but on the day of the first performance Wagner was forced to flee to Zurich. His star was in the wane. He was forced to flee to Zurich. His star was in the wane. He was forced to flee to Zurich. His star was in the wane.

He returned to Zurich for a stay of approximately ten years. One of his first works in Zurich was *Die Meistersinger*. He was there when his friend Liszt greeted him with open arms. Liszt was preparing *Tannhäuser* for performance, but on the day of the first performance Wagner was forced to flee to Zurich. His star was in the wane. He was forced to flee to Zurich. His star was in the wane.

He returned to Zurich via Paris. By this time Wagner had become very popular in certain parts of America and Europe. He was there when his friend Liszt greeted him with open arms. Liszt was preparing *Tannhäuser* for performance, but on the day of the first performance Wagner was forced to flee to Zurich. His star was in the wane.

MORE TRIALS.

In 1861 by special order of the Emperor *Tannhäuser* was brought out in Paris amid such an uproar as was probably never heard of in a theatre. The French would not put up with a radical German work at that time.

After three disastrous performances the work was withdrawn. Wagner was then fortunately arrested and earned with joy that *Tristram und Isolde* was to be produced in Vienna. This hope was banished when he learned that after 57 rehearsals the work was given up as impracticable. Nevertheless, the joy of hearing for the first time his *Lohengrin* after thirteen years after it had been penned, encouraged him to go on with his composition. He immediately undertook the completion of *Die Meistersinger* (produced June 21, 1868, at Munich) and *Der Ring des Nibelungen*.

ROYAL ASSISTANCE.

In the meantime Wagner had been summoned to Munich where King Ludwig II offered him his assistance. (The king, who was brought out under von Bismarck at the artistic beliefs of Wagner and in consequence he retired to the village of Tribschen near Lake Lucerne where his greatest work upon the *Ring* and *Die Meistersinger* was done.)

WAGNER'S SECOND MARRIAGE.

Wagner's devotion to his first wife in the early years of their married life was so intense that he was called a "monster of genius" by those who lived with him. He was called a "monster of genius" by those who lived with him. He was called a "monster of genius" by those who lived with him. He was called a "monster of genius" by those who lived with him.

THE GREAT FESTIVAL THEATRE.

In 1871 Wagner saw an opportunity to carry through his project for a Festival Theatre which he had held in his mind for twenty years. The place designated was Bayreuth and by the name of Wagner's "Festival Theatre" was given to the new theatre. It was called a "Festival Theatre" because it was to be a place where the great works of Wagner could be performed. It was called a "Festival Theatre" because it was to be a place where the great works of Wagner could be performed.

THE END.
His health began to fail in the latter part of 1882 and he removed to Venice. There is lived in much elegance in the Palazzo Vendramini on the Grand Canal. Little music work was done except one appearance at the Liceo Marcello when he conducted his Symphony in C. His stomach trouble and his trouble grew steadily worse and on February 13, 1883, he was seized with a violent attack from which he never recovered. His widow declined the offer of a public funeral in Venice and the body was taken to Bayreuth, where after a simple ceremony the great composer was interred in the lovely Garden of the residence "Wahnfried."

WAGNER'S CHARACTER.

Wagner's character was enigmatic in the extreme. One moment eccentric, another rational, another another exquisitely refined—now an ingrate, now a loyal friend, now an ascetic, now licentious—how can one define this "monster of a genius"? Never, perhaps, his discursive made armies of enemies who made his own life much harder to live. While he loved luxury and demanded silken robes in which to write he at the same time hesitated about coming to America when he knew a fortune awaited him. Making all due allowance for the fact that Wagner loved to pose, we have in him one of those rare cases of a man apparently controlled from without by those insupportable forces which make for incessant creation in art.

WAGNER'S REFORMS.

Wagner's great professor Gluck sought to make his operatic music appropriate to the meaning of the text. Wagner went further and endeavored to have the music itself connote ideas. This he did by the ingenious system of associating a short theme or motive (leitmotif) with an idea and so identifying it with that idea that an intelligent listener could not fail to recognize it as it appeared in the vocal or orchestral parts. Many of these motives are repeated time and again but usually with slight variations in rhythmic and harmonic treatment. Again Wagner employed the recitative more continuously than any of his predecessors. His music drama was a number of arias, quartets and duets strung together with loosely written recitative but remarkably well knit artistic work possessing in many ways unity, cohesion and mass not to be found in the music of his contemporaries. His music, taken together with very original and often gorgeous harmonic and orchestral treatment, and his wonderful dramatic ability made him the outstanding figure of his times.

WAGNER'S APPEARANCE.

Wagner was somewhat under middle height, had blue-grey eyes, wore glasses, had brown hair and was very quick in all his movements.

WAGNER'S LITERATURE.

Like Shakespeare and Napoleon, huge libraries of books about Wagner and his works have been published. Of all these perhaps the most helpful are *John's Wagner, His Life and Works*; W. J. Henderson's *Wagner, His Life and Dramas*; H. T. Finck's *Wagner, His Life and Works* (two volumes of great importance). W. S. R. Macdonald's *Wagner and His Music* includes a very vivid description of the work of the Wagner music dramas. Wagner's published letters cover from two to three thousand pages of fine type and are issued in various collections.

A WAGNER PROGRAM.

1. PIANO DUET, *Wedding March*.....Lohengrin 3
(Arranged by S. Jadassohn)
2. PIANO SOLO, *Elsa's Dream*.....Lohengrin 5
(Arranged by Liszt)
3. VOCAL SOLO, *O Thou Sublime Evening Star*,.....Tannhäuser 4
4. VIOLIN SOLO, *Prize Song*.....Meistersinger 5
5. WOMEN'S CHORUS, *Whirl and Twirl*,.....Flying Dutchman 5
6. PIANO DUET, *Magic Fire Music*.....Walküre 4
7. PIANO SOLO, *Siegfried's Lullaby*.....Walküre 4
8. PIANO SOLO, *Wagner's Fantasia*.....Tannhäuser 4
(Arranged by Engelmann)
9. VOCAL SOLO, *Tristram's Lullaby*.....Tristram und Isolde 5
10. PIANO DUET, *Tristram and Isolde*.....Tristram und Isolde 5
11. PIANO TRIO, *Song of the Rhine Daughters*.....Götterdämmerung 4
12. MIXED CHORUS, *Pilgrims Chorus*.....Tannhäuser 4

WHY ALICE WAS SUCCESSFUL.

BY MCALMONT JAMES.

(EDITOR'S NOTE.—In many districts in the South the work of the music teacher is not only a thankless task, but one of the most difficult. The following tales of Alice's work in the music department are, we think, worthy of being read by all those who are engaged in the work. The tales are, we think, worthy of being read by all those who are engaged in the work. The tales are, we think, worthy of being read by all those who are engaged in the work.)

There were two unsophisticated young women in the same town who were to begin teaching last fall. Both had signed for the country schools. They were both typical young women musically—moderate talent, moderate instruction, and a delightful disposition. They started out about even, as far as their prospects professionally were considered.

ALICE GETS BUSY.

The schools opened the middle of September—the very day their fraternity house-party was to disband. Mary was jubilant that she could "take in" all the sport and still be in time for "business." Alice was frankly disappointed, for she did love a house-party and particularly on the coast. But she refused, and the day that she drove ten miles into the country Mary and her friends were "winding up" the first of two weeks of fun and frolic.

She got into Clayton late in the afternoon, met her landlady and asked to be taken to the school. Perhaps you think she wasn't surprised when she saw that the room which was to be her studio was a tiny ten-by-eight room, hot, stuffy and dirty—that was all. The piano had been loaned to a pupil five miles away for the summer, so that there was not even an instrument! She didn't say anything, but she did some talk thinking that night. At supper she learned that the school had ten pupils during the past year—"but the wuz don't powerful well considerin' the times," explained the farmer from the foot of the table.

Early the next morning she went to a boy who was said to "do odd jobs." She explained to him what kind of lumber she would need, and by noon they had manufactured a neat table, a small, plain cabinet for the music and a fern stand. Home-made! Yes. But after afternoon Alice went to a carpenter who carried on some white paint. The next evening she had painted a clean studio. The young girls near by had "thing" things happening. They soon came to "what the excitement was and were put to tacking pictures of the master musicians on the wall. Before they realized it the room was finished. Wild flowers in a tin (hidden by crepe paper) adorned the table. Then they learned the important truth: "Miss Alice is interested in us."

The morning school opened. The usual crowd of interested patrons and pupils was on hand, everybody anxious to see the new teacher. A well-to-do farmer afterwards told his friends, "I kep' a-lookin' for some rustlin' silk and fixed-up hair, but bless my soul, when the principal announced the hymn a hale gal in a pink dress came and she was so busy she didn't even have a rat in her hair! But when she started playin' I jes' leaned over an' says to Mirandy, 'Mirandy, you needn't be onces about our gal no more.' That teacher knows her business!" She was so sure for work and everybody knew it.

MARY SUFFERS TRIBULATION.

Mary had "her time" at Bay Point and got into Bloomfield the morning of the opening. She didn't know anybody but the principal, and he was so busy greeting anxious parents and timid scholars that he could do no more than show her to her room. And one could certainly not blame her for being discouraged. He had had the "studios" away and the piano was there, but it was just as small and close a room as Alice's and the stool was cracked and the windows were bare.

The "opening" began with the usual song, prayer and "talk" by the principal. He told her her piece would come after the "address" by Mr. Wolcott. "Her piece" she had heard that the new teacher would probably be expected to play, but she had had no time to practice at the home-party. She was so busy with her mind it cannot pretend to awaken unusual sympathies and can merely arouse an ethnographical interest. This is proved by the fact that a melody that she said she must give. Next day a finder will leave a Spaniard cold; and that the dance rhythm which a Hungarian dancing would not move an Italian. —RUBINSTEIN.

JOHANNES BRAHMS AND JOHANN STRAUSS, JR.

This music of Brahms is so remote from popular taste that it is perhaps the least known of all the great masters. It has been sometimes said that it is a little of impetuosity that he now seems to us more like some mythical deity of German legend than the genial kindly man he was at heart. It is true that his music is austere, remote, and to the musically untutored a surprise. It is true that he never transcribed the *Hungarian Dances* in the way he did it is possible that he would be wholly unknown save to musical enthusiasts. Not a few of Brahms' admirers have said that without a genuine desire to do justice to Hungarian music, the fact is, however, Brahms was much more of a human being than are many of his admirers. His love for children is well known, and one can well believe the story told by a young American lady, traveling in Europe in 1895, that "We saw Johannes Brahms on the hotel veranda at Domodossola, and what do you think! He was down on all fours, with three children on his back, riding him for a horse."

Under the circumstances, it is equally easy to believe that Brahms was very genuinely interested in music that came from the kind he himself was inspired to write. His long association with the gipsy violinist Remej was doubtless responsible for his admiration of Hungarian music. Brahms was himself the soul of sincerity, and admired the product of the sincerity of other artists even though it differed much from the severe lines his own creations usually followed. One of the most striking instances of this is his well known admiration for Johann Strauss, the incomparable composer of the sparkling waltzes for which Vienna is famous.

Widmann has recorded the great liking the master had for *Der Fledermaus*, the most famous of the Strauss operettas. Brahms was so much inspired by the man, who tells us that "Brahms was very partial to the summer theatre on the Schänzli, where operas and operettas were frequently given, mostly with piano-forte accompaniment. Above all he would never miss a performance of the *Fledermaus*, which was given several times that summer; but he would often exclaim, 'Could you but see and hear this played and sung in Vienna!'

Dr. George Henschel (now Sir George, by the way) has told us in his "Recollections of Brahms" that the composer of *The Academic Overture* and the famous *Symphony in D* often declared that he would have "what the excitement was and were put to tacking pictures of the master musicians on the wall. Before they realized it the room was finished. Wild flowers in a tin (hidden by crepe paper) adorned the table. Then they learned the important truth: "Miss Alice is interested in us."

BRAHMS AND JOHANN STRAUSS, JR.

Mary's record read: Pupils none, last session ten; no chorus class, previous year none; county contest unrepresented by school, year before third place won and no recommendation for the following year nor even a request for her services.

Alice began right and Mary didn't. At whatever cost, begin right—begin early! Be enthusiastic and those around are bound to catch it. Go in time and be at home before your conditions are set by your patrons. Offer them something attractive and worth while.

Give yourself and before the year is out you will have become as St. Paul and his converts, yourself through the growth of character. Begin right and begin early! That is the thing we are to "seek first" in our teaching, and after we begin right "all these other things," such as satisfaction, profit, "doubling of talents," shall be added to us. It is the thing that begins right the upward road is delightful. But to him that begins wrong, truly there shall be weeping and gnashing of teeth.

It seems to me that the musical spirit of a composer's native land may always impregnate the music even when he lives in a strange land and speaks its language. Look, for instance, at Handel, Gluck and Mozart. But there is a kind of premeditated nationalism now in vogue, and it is very interesting to find that it cannot pretend to awaken unusual sympathies and can merely arouse an ethnographical interest. This is proved by the fact that a melody that she said she must give. Next day a finder will leave a Spaniard cold; and that the dance rhythm which a Hungarian dancing would not move an Italian. —RUBINSTEIN.

GETTING THE FAMILY INTERESTED.

BY MRS. A. J. OSBORN.

One disadvantage that many musical students have to contend with is a lack of interest on the part of the family. Many mothers never show any concern in their little folk's musical welfare. They reason that if the student is in the hands of a good teacher he will learn to progress rapidly. Perhaps such a mother is better than the mother who, though kind, but the best of all mothers is the one who shows a sensible concern for the pupil's welfare.

When the male members of the family are appreciative the condition produced is anything but encouraging. Very few men realize that music will bring more real joy and often a higher degree of culture to the child than almost anything else they might pursue. They seem to think that the more the child listens to music now and then through some reproducing mechanical apparatus that it is sufficient. That is no more a musical training than looking at interesting pictures. The condition produced is anything but encouraging. Very few men realize that music will bring more real joy and often a higher degree of culture to the child than almost anything else they might pursue. They seem to think that the more the child listens to music now and then through some reproducing mechanical apparatus that it is sufficient. That is no more a musical training than looking at interesting pictures. The condition produced is anything but encouraging.

Even if the mother has not been educated in music she can at least give her child all the encouragement and sympathy which a mother should give. She should set a natural possession. After all, it is not the mother's influence stronger?

Musical Thought and Action in the Old World.

By ARTHUR ELSON

HEART AND HEAD IN MUSIC.

In the *Musical Times*, Ernest Newman writes on the subject of heart and head in music. This is not a contrast between classicism and modernism, but an inquiry as to whether inspiration at the time of composition is a matter of emotion or intellect.

It is probable that the actual inspiration, the mental creation of musical material, comes some time before the writing out of a composition. On the first occasion is probably a matter of heart rather than head. The composer, hearing a beautiful theme mentally, is moved by its attractive nature. He feels such warm enthusiasm and emotion over it as if it were something by another composer, played to him for the first time. It strikes him as new and interesting.

The actual composition, as Mr. Newman states, is a matter of head rather than heart. It is a more or less cold-blooded building-up of a large musical structure, to be made out of those fragments that we have at hand. Here is where the opponent of modernism indulges in his little dig, saying that the modern harmonic experiments have no heart in them anyway, and are wholly a cold-blooded cerebral affair. This is partly true of the work of some composers; but it has nothing to do with the music of the great masters. That is a mental process dealing with the creation of music and seeing that it is endowed with certain qualities desired by the composer. Thus Beethoven fashioned his works over and over, and the opening theme of his fifth-symphony *Andante*, the first movement, is a masterpiece of musical craftsmanship, very expressive in its final shape. The result, though appealing to the heart, was the product of a cold-blooded work. Handel, when composing the "Hallelujah" chorus, was so excited by its impressiveness that it seemed to him as if all Heaven lay open before him; but he had followed the mental plan that he had evolved for that great number in his organ. With the large orchestras of the modern composers, brain-work is a necessity, and composition becomes in part a mathematical problem of uniting instruments into chords. But apart from this, composition is a matter of heart, no matter how much its results move the heart of composer or hearer.

HOW WOMEN HAVE HELPED THE COMPOSERS.

H. Montagu-Nathan writes on the influence of women on the Russian school. Moussorgsky, one may believe, was influenced by "wine, woman, and song" in about the order named. Seroff was married to a talented wife, who composed several operas herself. Tchaikowsky was set on his feet financially by Mme. von Meck, who gave him an annual pension, and let him write to her about his works, and other help when he met her. This last is an excellent example that one wishes it had happened to some earlier composers. Beethoven could have used an annual stipend with much comfort. Each, with the family of twenty children, must have longed for some early Roosevelt to give him financial aid and an anti-society reputation. Schubert was helped somewhat by a friend who shared his rooms as an excuse for paying most of his expenses; but other help would not have come amiss to the composer who could get Hugo Wolf more than the equivalent of \$100 for seventy years, including "The Wanderer." In later times, Marie Curie lived in great poverty.

The influence of women on composers has often been very marked. Beethoven is perhaps the most striking example, for he was almost always under the spell of some attractive female. He was helped by Franz von Eleonora von Breuning to Amalia Sechard, with the "immortal beloved," Giulietta Guicciardi, about in the middle of it. We are told that Amalia was the influence of a chorister's nature, and is reflected in the brightness of the seventh and eighth symphonies.

Schubert, too, was a sentimentalist. His pupil Caroline Esterházy once asked him: "Why do you dedicate nothing to me?" He answered at once: "All that I ever did is dedicated to you." Spohr had a musical wife in the harpist Dorette Spohr, for whom he composed much music. Schumann, like Beethoven,

admired more than one woman. There are still some romancers who pretend that "Warm" was written as an inquiry why Clara Wieck's father should have opposed her marriage to Schumann; and in reality the latter sent the piece to the pianist Anna Robena Laidlaw, and discussed it fully with her. At another time, he wrote his *Caroli* chiefly for Ernestine von Fricken, the letters "Asch," used in the work, being the name of her native village. He was so smitten with her that after he found a new object for his attentions she felt almost in a breach-of-promise mood. The influence of Clara Wieck, afterwards Clara Schumann, is shown in many of the composer's most inspired songs. Mendelssohn had an attractive sister and charming wife, but made music out of his own inner consciousness without having them influence it greatly. He was not a married man, and his wife, Fanny, though his first wife, Minna Planer, drugged faithfully at household cares in order to leave him free for musical work. Strauss has given us a "Domestic Symphony," but we may hope that his family life is not quite so noisy as that work might imply.

WOMEN COMPOSERS OF THE PAST.

In connection with this subject, one may be pardoned for opposing the belief, sometimes held, that women composers of recent days are few. It is true that Mendelssohn would not let his sister sign her productions, and that Rubinstein thought that the young Cecile Chaminade should not be trained for composition, even though her works were good. Yet there have been famous women composers in many eras since the original feminist movement engineered by Sappho.

Medieval music was confined to monasteries, and women had little share in it. But when it became a more popular affair, they began to play their part in creative work as well as in performance. The Troubadours are remembered as men; but such famous women as Eleanor of Aquitaine, and the Countess of Champagne were held to belong to their ranks. Ladies would sometimes vie with knights in the poetic dialogue known as the Tenson, or Contention, and the lyrics of the period were often a musical setting by the poet who made them. The so-called glee-maidens sometimes wandered about from place to place, entertaining town and village audiences with music that was often original. At other times they were definitely attached to courts, and even became great poets like the renowned Marie de France.

Contrapuntal period there were a number of famous women composers—Bernarda de Lacerda in Portugal, Clemetine de Bourges in France, Madelka Barlona in Germany, and Francesca Caccini at Florence. The last-named was the daughter of the opera pioneer, which proves that the early opera did not at all abolish contrapoint. In the classical period we find that Maria Teresa von Paradis, blind from childhood, not only became a great pianist, but wrote many compositions. Thus we may see that women have almost always had the privilege of working if they wished to do so.

LAST NOVELTIES BEFORE THE WAR.

Two or three operas, perhaps the last state novelties before the great European war, seem to have met with some success. Paul Graener's three-act *Don Juan* was based on a play of the same name by Otto Anhorn, and treated the subject of sudden awakening to the fact that he has missed love. The music sometimes has effects of melos that and shiver, spurt-out, but on the whole it is interesting, and shows much skill and feeling.

Alfred Bachelet won a *Prix de Rome* at twenty-four, which gave him the right to have a work given over at the grand opera or the opera comique in Paris. He has now brought out his *Sereno*, which is a Corsican title meaning "outcast." The hero is the lonely herdsman Lazzaro. Francesca, daughter of a prominent man in the village, and already married, is moved by the lonely shepherd's flute-playing and lyrics. Her father discovers the pair together, and orders Lazzaro to leave the country. In a day or two Lazzaro is taken sick and dies; and the mourning woman at his bedside says the idea that Lazzaro's magic was a tree with the view of burning him alive. He despairs, he blinds himself rather than witness the death of his wife; whereupon Francesca saves him from the pyre. In the end, after an Easter scene that does not advance the plot much, she finds her fiancé in the cave of robbers who protect him; whereupon

he makes a sacrifice for her good, and tells her that he loves her no longer. In the music, the composer has shown himself an excellent painter of moods and atmospheres. The voices are sometimes kept to an excessively high tessitura, but the score is almost always effective especially when depicting the rising fury of the mourners.

A comic opera success is found in Henri Rabaud's *Marouf, Cobbler of Cairo*. Marouf is the individual in the *Arabian Nights* who pretends to be rich, and is made rich in the nick of time by a spirit that he has helped. The first act shows him beaten at the request of a wizard, and running away. When saved alone from a shipwreck, he finds an old friend, Ali, who leads him to make an impression by pretending to wealth, and using borrowed money for the first needs. The stranger's munificence brings it about that he is ordered to marry the Sultan's daughter. The latter, who grows to love him, flees with him to avoid discovery; the pair help a poor stranger in the desert; the poor stranger turns out to be the spirit who makes the pretended wealth real, and the castigation intended for Marouf is given to the jealous Vizier who had been trying to expose him. The music shows an orientalism that reminds the hearer of Rimsky-Korsakoff.

Among ballets, Stravinsky's *Nightingale* deals with the bird that charmed the Chinese Emperor until supplanted by an automatic bird. The music is only partly discordant, as some of it was written years ago. *Hansel and Gretel*, with music by J. and N. Gallon, tells of a good bunchback whose hump was magically removed and put on his rival's back. The story is Alsatian, and the music introduces some old Alsatian airs. Other ballets include Richard Drigo's *Magi*, given at Moscow, and *Le Reveil de Flore*, by the same composer.

Orchestral works include a comedy overture by Victor Merz; Karl Elheneberg's symphonic poem *Youth*; a dance-suite by Paul Juon; three *Poèmes Juifs* by the Swiss composer E. Blum; and a dance suite, *Conrad del Campo's* symphonic poem *Granada*, and Oscar Esplá's delicately fresh suite, entitled *Poema de Vinós*, the last two being given at Madrid.

STUDENTS AS ACCOMPANISTS.

By EDNA JOHNSON WARREN.

In most smaller towns and cities a good accompanist is rare. When an article is rare the value is thereby increased. Conscientious musicians wish to be valuable, so why not try to obtain efficiency as an accompanist?

The above is the idea in a nutshell. Music teachers sometimes have numerous calls from vocal and violin teachers for students who could accompany their pupils during the lessons. It is a known fact that few piano students can do this kind of work well, no matter how brightly they may shine as soloists. The difficulty is usually due to inaccuracy in reading, and lack of sympathy on the part of young pianists. A few suggestions may help the one who cares to be benefited musically (as well as financially) by doing this kind of work.

First take simple song accompaniments and try to analyze the chords before playing them. Too many guess at a chord, and in the process of guessing the guess is wrong. When the piece can be played at proper tempo (this should be slow at first) teach a vocalist what will try it with you and note each and every error made. If practiced along carefully, there should be few. Set aside part of each practice period for the same painstaking work that is done upon scales.

When the fair amount of accuracy has been obtained it should not be hard work to secure another student in voice, stringed or wind instruments who would arrange for one or two (and possibly more) rehearsals before a mutual benefit concert. If this is persisted in, it would begin to be the one sought for, instead of the one seeking.

Read the above instructions are being carried out, while all you can in good musical journals and books upon the art of accompaniment, hear all the accompanists you can do points. Much of this can be gained by listening attentively to the criticisms of the Last, but by no means the least, try to put yourself in sympathy with the one you are accompanying, and half the battle is won.

The Teachers' Round Table

Conducted by N. J. COREY

This department is designed to help the teacher upon questions pertaining to "How to Teach," "What to Teach," etc., and no technical problems pertaining to musical theory, history, etc., all of which properly belong to the Questions and Answers department. Full name and address must accompany all inquiries.

THE PAUSE IN MUSIC.

"I have been taught throughout my music study that I should keep time with the metronome regularly at a clock; however, in a much more recent study of the subject, I have found that by Mr. Orth's lesson on the Mozart Fantasia by the May master, THE ETUDE. In this he frequently recommends to pay no attention to the time, to make pauses where there are none indicated, and even to count six on one half note. There are many places I could make sound beautifully if allowed to play in this manner, but my teachers would never permit it. Are Mr. Orth's lessons applicable in this piece only, or may they be applied elsewhere?—B. H.

Yours letter is too long to print in this column, although it was better to write in full, in order to give a complete idea of your dilemma, which is a very universal one. Someone has remarked that there is the making of much music in a rest. The rest is certainly one of the most important factors in musical effect. The pause is akin to it, and even more effective. In this connection I would say that a pause often may be effectively introduced where no rest is indicated.

A violinist once found himself confronted with the fact that he must preach before the Bishop on the following Sunday. Desiring to make a good impression he committed his sermon to memory. In the pulpit he forgot his words a few times, and in embarrassed fear wiped the streaming perspiration from his brow while he recovered himself. At the close of his lapses of memory, he approached the Bishop at the close of services. The latter, however, complimented him on his effort, saying:—"Cultivate the pause, young man; the secret of the great impression produced by your compositions is in the pauses, which were very impressive. Cultivate the pause."

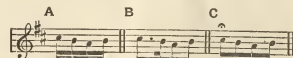
The same is true in music. Music is an address to the ear, and the pause is one of its chief rhetorical effects. Such an one is the measure in which Mr. Orth recommends six beats. It used to be a rule that a hold should prolong its note by one half, a very good rule for a player to follow until he develops sufficient judgment to determine the amount of pause a given passage may require. It may be an opportunity to listen to any of the great pianists, and bear this fact in mind, you will be surprised to note with what power they will command the attention of their audiences by means of their pauses. A compelling effect in music must have time to create its impression. If you rush headlong over such passages, your effect will be lost, and your interpretations will be as adjusted, meaningless, no matter how good your technique. The number of measures in the mechanical player, whether human or metal, is largely due to this. Also the absolutely painful monotony of the players of popular trash.

The prelude in the Mozart Fantasia under consideration is intended to establish a mood in the mind of the listener. It has, therefore, a distinct emotional function to fulfill in contradistinction to preludes which lead quickly into a melody, and are only intended to attract the attention so it may be ready to hear the first notes of the song. The function of the Mozart Prelude, however, is vastly more important, and hence the detailed analysis given it by Mr. Orth. Played in an ordinary unmusical manner, it would be meaningless and would prepare no mood for the significant song that is to follow. Interpreted, however, with the pauses and contrasts indicated in the analysis, it at once becomes highly significant. Sufficient pause must be made in the first measure for the impression intended to become complete, in order that the mind may be fully prepared for the song that follows. Do not forget that both the Prelude and Song are rhetorical in character, and that they are liberating liberties with time and tempo wholly legitimate.

If you were playing a march or dance movement, strict time would be mainly necessary, but rhythmic variation is inherent in the march and dance. In a fantasia the imagination may have free play, within reasonable bounds, but should never degenerate into license. The pauses between the measures, for example, should be almost infinitesimal, similar to an easy and momentary retard. Not like a plate with so many slices of bread on it, but more like the loaf that is so cut that the bottom crust is not severed, thus forming a coherent whole.

In regard to the strict regime of clocklike time keeping which you have been obliged to submit I cannot express a very definite opinion, as you do not state whether you are one of those musically inclined individuals whose sense of rhythm is very definite, or whether your teachers have belonged to that class who believe that the metronome is the reigning god in music. In either case it would be impossible for you to flexibly to interpret a fantasia composition in the manner so aptly described by Mr. Orth, unless you could first play with absolute strictness of time. No one can break a rule of art unless he can first obey it. No one can play rubato who cannot keep strict time. A lane sense of rhythm is one of the greatest drawbacks to musicianship. A person unable to play in time who tries to interpret in the manner we have been considering produces an effect similar to that which we have experienced in the case of a field of sharp stones. I remember years ago in Boston, when my study was on the same corridor with that of Mr. Orth, that he remarked to me one day:—"One of the most serious difficulties with which a teacher may be confronted, is to be expected to make a field of a student who is deficient in the sense of rhythm." This may apply not only to the narrower meaning of the term which is referred to metrical recurrence of accents, but to its larger significance as the rhythm of phrases, in which all pauses must be managed with a due sense of proportion. These things cannot be explained to you, but must be a part of the development of experienced musicianship. By your taste and judgment along this line will your success as a player be measured.

The lingering on expressive notes, as indicated by Mr. Orth, and which also gives you trouble, cannot easily be taught except by practical example. Some can be quickly by instinct, but most must learn by feeling for it, except perhaps as a mechanical problem, and this at once betrays itself to the sensitive listener. In the same number of THE ETUDE as Mr. Orth's lesson is an article on these accented accents. I cannot agree with the writer, however, in his manner of indicating the effect to the eye. The group of notes is



written as at A. The effect of an accented accent is not as at B, however, for the proportional value of the last three notes should not be disturbed. The second note should not be shortened to a thirty-second in value. As near as is possible, the effect may be represented as at C. It has no emotional value until the entire current of the musical flow is infinitesimally halted. If the composer had desired the effect as at B, he could have written it so. Even C would be liable to exaggeration. As a matter of fact, it is impossible correctly to represent it to the eye, for its correct interpretation is entirely due to the sensitive musical feeling. Another similar effect is the slight hesitation or halting of the time before a note is struck. It must be so infinitesimal as not to disconcert the ear, which insists on beating time with its foot on the floor. It may be introduced in such passages as measure 23.

You are troubled because of Mr. Orth's warning against scrambling in the flourishes, saying that you had supposed that such passages should always be played with "lightning like rapidity." You are confusing terms here. Scrambling means to play a passage with an attempt at greater speed than one's technique is capable, making of it a confused mess. Every note must be clear and distinct, or else it might as well have been omitted. Always aim to make every note clear in its right place. Furthermore, an *ad libitum* flourish is not always necessarily played with uniform rapidity throughout. Taste and elegance of interpretation find many opportunities in these.

Mr. Orth's lesson applies specifically to the Mozart Fantasia. As principles, however, his directions are many of them equally applicable to other compositions of a similar character. As to whether your generalizing faculty is sufficiently developed to enable you correctly to apply them in other cases it would be impossible to say without personal knowledge of your work. As a matter of experience, however, I would say that such a faculty is usually the outcome of many years of study. The ordinary run of players never seem to acquire it. When attempting a new piece without the advice of a teacher, they rarely are able to tell "how it goes." It is for this reason that every student should work for musicianship. There is no sadder reflection upon the profession than the lack of musicianship among musicians. I say musicians, although the term should have no legitimate use in this connection. But it will be a long time before average humanity can be taught to attribute the title musician only to those who deserve it.

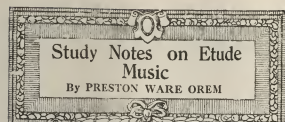
As pros of the past in music an amusing story is told of a drummer who begged to display his ability to Rossini, in order to secure a reference. The celebrated composer listened with patience while the drummer beat the drum part from a famous composition. "Here," said Rossini, "I have 73 measures of rest which I will omit." "Nay," said Rossini, "count them as they will be very impressive."

A TEACHER'S GUIDE.

1. "Will you kindly tell me if The Musician by Lily Pritikin may be used as a guide through all grades?"
2. How may it best be used?—L. M.

The work by Ridley Pritikin may be used as a basis of instruction, and contains many valuable hints. It can hardly be considered a complete manual of instruction as many modern ideas that it does not touch upon. It is an excellent manual, however, for every teacher to have in his library for reference. The up-to-date teacher will be constantly on the lookout for information in every possible direction. Any student who has any question or suggestion, however, in any direction, if you are to become an authority in your line. The more experienced you become, if you have original ideas, the more your lessons will interest as any printed compendium of information. It is not a matter of quantity, but of quality. The fact that you find the problem in a note book, subject considered in its pages makes it especially valuable for you.

2. Simply as a handy book of reference.



HENRI WEIL.

Mr. Weil was born in New York, 1870, of French and German parents. He began the study of the piano at the age of seven. He went abroad at the age of sixteen and studied piano forte with Professor Isidor Seiss, harmony with Heuser, and counterpoint and composition with Mendelssohn and Jensen. He has written a number of orchestra works, in addition to a number of piano pieces and songs which have been successful. He was a winner in a previous Etude prize contest, which took place in 1911. Mr. Weil's *Etude in D flat* was awarded the second prize in Class 2 of the recent contest. It is an excellent drawing-room piece of the quiet yet ornate type. The nocturne form as devised by John Field and idealized and perfected by Chopin has served as a model for countless composers. Mr. Weil's *Nocturne* is a good contemporary example. Grade IV.

NICOLAS S. CALAMARA.

Mr. Calamara was born in Messina, Italy, November 6, 1883. He began the study of piano, violin and composition at an early age. At the age of thirteen he played the violin in the orchestra of the Vitorio Emanuele Opera House. His father was a singer. Two years later he came to Boston, Mass., where he studied harmony and composition with G. W. Chadwick and F. S. Converse, and piano with Carl Baerman and H. Gebhardt. He was organist at the Church of the Sacred Heart for ten years, and is now actively engaged in teaching. Mr. Calamara's *Violoncello Fete* was awarded the third prize in Class 3 of the recent contest. There were four prizes in this class, which comprised the pieces in the various dance forms. Mr. Calamara's tarantella is a very good example of this form, being well under the new and rather more original than the melodic standpoint than most pieces of this particular type. Grade III.

JAMES H. ROGERS.

Mr. Rogers was born at Fair Haven, Conn., 1857. He studied in America and then for five years in Paris and Berlin under such teachers as Loeschhorn, pianist; Haupt and Gullman for organ; Rohde and Widor for composition. On returning to America he went to Cleveland, Ohio, where he has taken a leading part and has earned a reputation as a composer which has spread beyond even the confines of the United States. Mr. Rogers is too well known to our readers to need further introduction. Mr. Rogers' *Valze Revere* was awarded the first prize in Class 3 of the recent contest. Mr. Rogers is one of our American writers, and anything coming from him is of interest to our readers. This consideration, *A Valze Revere* is a waltz of the French type. Mr. Rogers' treatment is highly idealized. This number will require a very accurate and artistic interpretation with much attention to beauty of tone production. Grade V.

ALBUM LEAF—TH. KIRCHNER.

Theodor Kirchner (1824-1903) was a friend of Mendelssohn and Schumann; in particular he was known as a close disciple of Schumann. He wrote numerous piano-forte pieces, also songs and chamber music, but he did not receive the recognition in his lifetime that one of his best-known piano pieces, and this number is really worthy of serious study. It must be played with extreme accuracy, and considerable attention should be given to bringing out clearly the inner voices. It will be noted in several passages that the fingering for certain passages will require the thumb to be passed under upon a black key. This must be done deftly and with precision. Grade IV.

RONDO BURLESCQUE—FR. KUHLAU.

On page 712 of this issue will be found some very interesting musical data regarding the composer Friedrich Kuhlau. His *Rondo Burlesque* is taken from his *Sonatina in A Minor*. It is a very finished and clever little number, displaying the composer in a genial vein. It is an excellent example of the simple rondo form. Pieces of this type require a crisp and clean finger touch. Grade III.

DANSE ARAGONAISE—C. W. KERN.

The characteristic rhythms of the various Spanish folk dances have proven great favorites with composers for purposes of idealization; practically all the well-known modern composers have employed them in one form or another. Mr. Kern's new composition follows the model of the famous *Aragonesa* by Massenet, although in subject matter it is quite different. This composition should be played with a strongly marked rhythm and with contrasted color. Grade IV.

LOVE AND SILENCE—G. S. SCHULER.

Love and Silence is an expressive drawing-room piece which rises to a fine climax. In addition to its beautiful melodic qualities this piece may be used as a study in expression, and the simple and direct melody. The final descending arpeggio in grace notes is not intended to be played in strict time. The idea is to sustain the chord in whole notes by means of the finger pedal, and hold it out throughout the arpeggio. Grade IV.

ELEPHANT DANCE—W. E. HAESCHKE.

Mr. William E. Haeschke has been represented previously in THE ETUDE music pages. He is a well-known composer and educator whom it is a pleasure to introduce to our readers. His *Elephant Dance* is a characteristic number taken from a set of teaching pieces entitled *The Passing Show*. It is a rollicking composition with a very taking rhythmic swing, and we feel sure that it will be appreciated. Grade III.

J. LAURENCE ERB.

Mr. Erb was born in Pennsylvania, 1827, and after graduating at High School he took up music study in earnest. Preliminary work had been accomplished under A. W. Weiser, of Pottsville, Pa. In New York his teachers included, successively, Buck, Harry Rowe, Dudley R. H. Woodman, H. W. Greene and H. R. Palmer. Mr. Erb has held a number of important organist positions, was Professor of Music at the University of Western Ohio, 1905-13, and is now appointed to a similar post at the University of Illinois. He has composed much excellent music, written a life of Brahms, and been a frequent contributor to this and other journals. His *Erbs' Call to Battle* is one of the numbers in Class 4 of the recent contest. This particular, class comprised teaching characteristic number, which is a waltz of the French type. This *Call to Battle* is a very picturesque for a piece of so easy a grade. It will require a forceful manner of interpretation with large tone. Grade II½.

DANSE CARACTERISTIQUE—A. PAULSEN.

Danse Caracteristique is a jolly and rather eccentric number which will prove instructive as well as entertaining. In order to gain the best effect it should be played with considerable rapidity and with brisk finger action. Grade III.

DENGOZO—E. NAZARETH.

The various dances which are so popular at the present time, having almost displaced the more conventional society dances, such as the waltz, etc., require a style of music peculiar to themselves. The *Mariz*, which is one of the most recent, is very frequently danced to the *Denagozo* by Nazareth, and we have included this composition in our music pages as an interesting novelty. The rhythm of the accompaniment may seem a little tricky at first, but it is not played in rapid time, one soon becomes accustomed to it. Grade III.

YEOMAN'S SONG—H. W. WAREING.

This interesting number is taken from a set of three characteristic pieces by Mr. Wareing, entitled *The Old Castle*. *Yeoman's Song* is in the good old English style; bluff and wholesome; a diatonic melody with loud harmonies. Grade III.

TWILIGHT SCENE—M. LOEB-EVANS.

Twilight Scene is an easy drawing-room piece, very graceful and melodious. When well played this composition should sound more difficult and pretentious than it really is. This is a good quality in a teaching piece. Grade III.

YOUTHFUL AMBITION—E. F. CHRISTIANI.

This is a jolly little teaching piece. Nearly every musical small boy at some time or other dreams of being a drum major when he grows up. Young students cannot fail to enjoy this piece. Grade II.

BEETHOVEN—G. L. SPAULDING.

This is another one of Mr. Spaulding's *Sourires* which have become so very popular. In this number the well-known theme from the slow movement of the *Sonata Pathetique* is introduced. Grade II.

THE FOUR-HAND NUMBERS.

La Bella Gondoliera, by A. Sartorio, is an original duet number, very graceful and characteristic. There are but few good pieces of the *barcarolle* type written for four hands. Grade III.

R. S. Morrison's *Alumni Reunion March* has proven very popular as a piano solo. As arranged for four hands it gains an additional sonority. The introduction of the melody *Auld Lang Syne* will prove a popular feature.

LEGENDE (VIOLIN AND PIANO).

H. WIENIAWSKI.

After the exhaustive lesson upon this composition by Maud Powell, to be found on another page, little further needs to be said. The *Légende* by Wieniawski is one of the standard violin solos, really in a class by itself.

AT EVENING (PIPE ORGAN)—R. KINDER.

This is a very pretty solo movement by a popular American organist and composer. Mr. Kinder regards this as one of his best pieces, and we are inclined to agree with him. Follow it very carefully the registration as indicated by the composer.

THE VOCAL NUMBERS.

Mr. Frank H. Brackett's fine setting of the beautiful English hymn, *Savior Breathe an Evening Blessing*, will appeal to all choir singers. This is one of Mr. Brackett's best songs.

Mr. Geo. B. Nevins' new song, *When the Kye Come Home*, has all the charms for which the songs of Scotland are so well known and so much loved. The quaint old poem, so rich in color, has been set by one who knows vocal music to a degree surpassed by few. This song will appeal alike to vocal teachers and to social singers.



MAUD POWELL.

(Miss Maud Powell was born at Peru, Ill. Her mother was a master student of married music. Mrs. Lewis in Chicago, Schmiedeknecht in Leipzig, Dancks in Paris and one of the London masters, and her father, Dr. J. W. Powell, was a prominent violinist and conductor. Her numerous tours in America and abroad have given her the rank of one of the great violinists of the day. Miss Powell married H. Godfrey Turner in 1907. The following lesson has been in preparation for many months. The signs for bowing, etc., are original with Miss Powell. Editor of THE ETUDE.)

THE SCOPE OF INTERPRETATION LESSONS.

To teach musical interpretation by means of written instruction only, is an impossibility, even as it is impossible to teach the accent of a foreign language by means of the mail system unassisted by the "recorded" model. In giving a printed outline for the interpretation of a composition, therefore, the assumption must be that the reader is not only very musical, but that he has also had good training. Then only can he safely call ideas from an interpretative analysis which may be of value.

Before entering into the interpretation of the *Légende*, I should like to urge strongly the advisability and value of playing in time. In my artistic peregrinations, young people seek to play for me who, although considered talented, have not the faintest idea of playing in time, much less in rhythm. "Rubato" is such a subtle thing, so dangerous to toy with, that the novice should attempt it sparingly. Camilla Urso, one of the most conscientious of artists, used to say that whatever time is lost in a bar must be made up, if possible, within that bar, or at least within the next. This is perhaps too severe, but the error of the novice is artistic. Let every violin student listen to Kreisler's Sound Reproducing Machine record of the Bach E major Gavotte if he wants to learn what playing "in time" is. As for rhythm, there is but one example extant. I may say right here that Kreisler is our greatest violinist for refined delicate artistry, exquisite and precious, and yet Kreisler in some of his best interpretations scarcely departed from the tempo except in the subtlest manner possible. The elasticity of Ysaye's tempi and the master's justifying of the melodic line (rhythmically), while justifiable in Ysaye, the mighty, are not the best models for the student. Elman also is an unsafe model for the inexperienced to follow, inasmuch as too much emotionalism will inevitably swamp the technically inadequate student.

We are young in this country, very young artistically. As in our artistic beginnings we must copy, these models which have the feel of severe taste. There is a chastity combined with exuberant health that one must seek in art as well as in life.

WIENIAWSKI.

Henri Wieniawski and Vieuxtemps were contemporaries and friends. Wieniawski was born in 1835 in Lublin, Poland, and died in Paris, France, in 1907. He began to play in 1850, did in 1851. One associates both masters with the name of the Bruegel, and the latter was a pupil of a period in Brussels, both seemed to expand into the larger style of violin-playing as they matured. Both were excellent musicians, superb technicians and romantic artists and virtuosos in the best sense. Judging from the compositions that both masters have left to posterity, I should say that Wieniawski had the finer taste of the two. To judge of his comrades, however, is to seem old-fashioned.

Program-music and romantic utterances of one generation to the next are the chief characteristics of the present-day youth. However, I have heard Ysaye play "concert-jargon" by both Vieuxtemps and Wieniawski, and I like the real master of the romantic school, that is—making the empty shell of a past generation seem to play it like the real master of the present. An interesting comment on that Belgian romantic school of violin-playing is made by the composer, and the writer, M. J. Wieniawski, who lives in San Francisco. It is a pity that the music of this school is so much higher than it used to be, still we have one of the best of it in the hands of the present-day masters. An interesting comment on that Belgian romantic school of violin-playing is made by the composer, and the writer, M. J. Wieniawski, who lives in San Francisco. It is a pity that the music of this school is so much higher than it used to be, still we have one of the best of it in the hands of the present-day masters. An interesting comment on that Belgian romantic school of violin-playing is made by the composer, and the writer, M. J. Wieniawski, who lives in San Francisco. It is a pity that the music of this school is so much higher than it used to be, still we have one of the best of it in the hands of the present-day masters.

Lessons on Famous Masterpieces by Distinguished Virtuoso

WIENIAWSKI'S "LEGENDE"

By the Eminent American Violinist

MAUD POWELL.

HENRI WIENIAWSKI.

The time of Wieniawski's *Légende* will be seen at the interpretation of the *Légende* is distinctly an artistic matter. However, the writer played the *Légende* thirty-five years ago and the London masters of the day played it with the character of the romantic school and who had heard Wieniawski play the *Légende* many times. This early impression will abide vividly, so that at any rate an honest endeavor can be made to help the reader to get a better idea of the piece and of the times in which it was written.

EMOTIONAL CONTENT.

The *Légende* is essentially lyric in melodic line, though dramatic in emotional content. The principle theme (8 to 13) is somber, sadly contemplative in character (8 to 16) with bursts of subdued warmth (17 to 20) during forth as it were from the smoldering ashes of a deep, sad memory. In the middle movement, from 68 as far as 133, the mood changes to one of buoyancy, sunshiny and optimistic even to triumph. At the most joyous height (126 to 134) a sudden recollection of sorrow (134 to 138) note the return to the minor arouses a feeling of wild defiance to Fate (139, 141). This is shortened but intense. Suddenly a shiver convulses the soul (142). There is a shriek (143), the snap of a hair string (144), then a long pause (C 144). The shattered soul seeks to compose itself. In that long moment, a big note rests in the air, finding expression in 145 and 146 (maestros), 147 brings the mood back to resignation and sweet peace. The spirit of a sweetly sad memory chastened by the fires of the recent outburst, prevails to the close (148 to 191). The measures 180 to 191 are merely a bit of old-fashioned, flowery virtuosity. They are as unnecessary to the spirit of the composition as the soft final part which a woman invariably gives to the close of a letter or of a pinning it in place. It must be remembered that this final part in no way disturbs the bow. Likewise must the graceful, fluent passage work be kept well within the frame of the mood picture we have just presented.

STRUCTURAL OUTLINE.

And now before entering upon the details of interpretation, the player must take a word of advice. To the advantage of saving the general structure of a composition before looking to study it technically, and having once obtained a clear idea of its structure, of the importance of refreshing one's memory as to its outline each time the piece is played. A pause just before looking to play, gives one the chance to do this, and to acquire a mental picture of the whole, not only to oneself but to the listener. The outline of the *Légende* is simple and drawn with a nice sense of style.

There is the first statement of the principle theme after the rest of the first period of the *Légende* (8 to 13). This is a repetition of the Prelude, the second statement of the melody is given in more elaborate, more impassioned, more "agitated" form (40 to 63). The solo of the violinist here is an introduction of the material of the Prelude (63 to 67). At 68 the more joyous character begins in major mode, leading to the big climax (chord and first note, 142) with its sudden trill, breaking off (144). The measures 145 to 146 are the most beautiful of the *Légende*, the most beautiful episode, (145 to 146) with the calm return to the first melody, which is a repetition of the Prelude played this time with ineffable tenderness on muted strings.

DETAILED INTERPRETATIVE ANALYSIS.

In the Prelude (1 to 8) the pianist must be cautioned to play *legato* and piano. The *d* and *e* at 3 must be well sustained with a slight crescendo to the two chords at 4. The slight "bifurc" in mood (4, 5, 6), gradually drops in 6, through 7, to 8, when the solo instrument enters. To the pianist falls the task of creating a poetic atmosphere for the violinist to breathe in, so that he may pour forth his article soul untrammelled, where it will be seen that one of the important rules for good violin playing is to "first break in your pianist." The first enunciation of the theme must be kept in character, and buoyancy in using the bow at full length (8 to 16) and playing resolutely with a full warm tone. The player must feel the "bite" of the dissonance (C# at 9 and C# at 10) and the note intensifying character of the crescendo at 14 will be slightly more pronounced than at 10 as leading up to the slightly agitated feeling, beginning

at 17. (Note the change of rhythm in the accompaniment of the *Légende* is distinctly an artistic matter. However, the writer played the *Légende* thirty-five years ago and the London masters of the day played it with the character of the romantic school and who had heard Wieniawski play the *Légende* many times. This early impression will abide vividly, so that at any rate an honest endeavor can be made to help the reader to get a better idea of the piece and of the times in which it was written.)

"expressive." Slip into a *gliss* at 24 with the utmost subtlety, giving the note a soft richness of tone. Slip from the *b* flat on second beat (24) to the lower *b* flat with the utmost charm, as a dew-drop falls from a leaf to the gentle earth. Don't smudge nor "yowl." Make a rich crescendo to the *g* octave (27), observing full accents, 27, 28, 29, 30, 31. These octaves must be played with broad, clinging stroke. The highest point of intensity is at 31-32. Observe the *cresc.* or *push*, in second half of 30 leading to 31. The grace notes (Nachschlag) finishing the trill may be played with a subtle easing of the bow-pressure (slight decrescendo) leading suavely to the close of the phrase.

The second enunciation of the melody should be given with added color, more intensity of feeling. A good violinist effect is given at 40 by using the fingerings above the *clif*, playing the *clif* as a *clif* and not as a *clif*. This gives the more intense interpretation, in character with the whole period. The accompaniment plays an important part in assisting the expression of the melody. The character changes to breadth and gradual repose from third beat in 40 to 42. The melody and accompaniment should be played with evenness and repose, and with perfect balance. The melody and accompaniment are merely a bit of old-fashioned, flowery virtuosity. They are as unnecessary to the spirit of the composition as the soft final part which a woman invariably gives to the close of a letter or of a pinning it in place. It must be remembered that this final part in no way disturbs the bow. Likewise must the graceful, fluent passage work be kept well within the frame of the mood picture we have just presented.

45 46 47 48 49 50 51

ppp *eresc.*

poco agitato

52 53 54 55 56 57 58 59

appassionato *ritard.* *Tempo I.* *rit.*

60 61 62 63 64 65 66 67

dim. *pp* *ppp* *rit.*

Allegro moderato M.M. = 105

68 69 70 71 72 73 74 75 76

Allegro moderato *molto cantabile*

77 78 79 80 81 82 83 84 85

86 87 88 89 90 91 92 93 94

95 96 97 98 99 100 101 102 103

molto legato

104 105 106 107 108 109 110 111 112

113 114 115 116 117 118 119 120 121

eresc.

122 123 124 125 126 127 128 129 130

vibrato *sempre cresc.* *ff* *sempre cresc.*

131 132 133 134 135 136 137 138 139

140 141 142 143 144

appassionato *non legato* *Presto*

145 Moderato maestoso M.M. ♩ = 50
Mod^o maestoso

146

147 *calmato*

148 Andante

149

150

151

152

153

154

155 *pp* *sulto voce*
con sordino

156

157

158

159

160

161

162

163

164

165

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167

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175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

autmato
molto leggiero

rit.

ppp

pizz.

rit.

molto leggiero

rit.

From Prize Composition
Etude Contest

THE CALL TO BATTLE

J. LAWRENCE ERB

Allegro con spirito M.M. ♩ = 108 or less

ff

cresc.

mf

cresc.

con espressione

con espress.

agitato

ff

fff

DANSE CARACTÉRISTIQUE

Allegro moderato M.M. ♩ = 108

ALFRED PAULSEN

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DENGOZO

ERNESTO NAZARETH

Arranged and Edited by W. P. MERO

Moderato Grazioso M.M. ♩ = 69

MAXIXE

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THE ETUDE

LA BELLA GONDOLIERA

BARCAROLLE

Moderato con moto M.M. ♩ = 63

SECONDO

ARNOLDO SARTORIO, Op. 1068

Musical score for the second part of "La Bella Gondoliera". The score is written for piano and includes a variety of musical notations such as treble and bass clefs, time signatures, and dynamic markings like *p*, *cresc.*, *f*, *dim.*, *poco rit.*, and *fine*. It features a section marked "PIÙ MOSSO" and a "TRIO" section. The score concludes with a "D.S. Fine" marking.

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* From here go back to ♩ and play to Fine, then play Trio.

** From here go back to Trio and play to Fine of Trio; then go to the beginning & play to Fine.

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THE ETUDE

LA BELLA GONDOLIERA

BARCAROLLE

Moderato con moto M.M. ♩ = 63

PRIMO

ARNOLDO SARTORIO, Op. 1068

Musical score for the first part of "La Bella Gondoliera". The score is written for piano and includes a variety of musical notations such as treble and bass clefs, time signatures, and dynamic markings like *p*, *cresc.*, *f*, *dim.*, *poco rit.*, and *fine*. It features a section marked "PIÙ MOSSO" and a "TRIO" section. The score concludes with a "D.S. Fine" marking.

* From here go back to ♩ and play to Fine, then play Trio.

** From here go back to Trio and play to Fine of Trio; then go to the beginning and play to Fine.

ALUMNI REUNION

MARCH
SECONDO

R. S. MORRISON

Vivace M.M. ♩ = 120

ALUMNI REUNION

MARCH
PRIMO

R. S. MORRISON

Vivace M.M. ♩ = 120

LOVE AND SILENCE

ROMANCE

GEORGE S. SCHULER

Moderato M.M. ♩ = 84

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CODA

last time to Coda

con spirito

D.C.

THE ETUDE

TWILIGHT SCENE

REVERIE

MATILEE LOEB-EVANS

Andante M.M. ♩ = 69

p *quinto*

rit.

a tempo

3f

con anima

mf

p

rall. D.S.

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YOUTHFUL AMBITION

EMILE FOSS CHRISTIANI

Tempo di Marcia M.M. ♩ = 120

Drum-me-lum, Drum-me-lum

When I get big I want to be the Ma-jor of the drum,

I'll swing the bat-on o'er my head and make the bug-les hum.

rall.

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THE ETUDE

I'll wear a un-i-form of blue, a cap with red pom-pom, And mamma she'll be proud and say: There goes my lit-tle Tom.

rit.

a tempo

3f

con anima

mf

p

rall.

YEOMEN'S SONG

HERBERT W. WAREING

Andante espressivo M.M. ♩ = 104

pp

rit.

a tempo

3f

con anima

mf

p

rall.

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ELEPHANT DANCE

WILLIAM E. HAESCHE

Allegretto scherzando M. M. ♩ = 108

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NOCTURNE IN D FLAT

HENRI WEIL

Prize Composition
Etude Contest

Moderato con affettuoso M. M. ♩ = 72

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atempo rit. *mf* *dim.* *f* *cresc.* *mf* *f* *dim.* *dolce* *dolce*

Prize Composition
Etude Contest

NEAPOLITAN FÊTE

TARANTELLA

Allegro vivace M.M. = 144

NICOLÒ S. CALAMARA

p *f*

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mf *p* *f* *D.C.* *Fine*

ALBUM LEAF

Lively, not too fast M.M. ♩ = 80-100

TR. KIRCHNER, Op. 7, No. 2

mf

p

f

p

pp

VALSE REVEUSE

JAMES H. ROGERS

Prize Composition
Etude Contest

Moderato M.M. ♩ = 144

allegro

p dolce

cresc.

p

mf

pp

mf
p
atempo pp
senlando cresc.
sempre dolce e molto tranquillo
mp
ppp
rall.

AT EVENING

RALPH KINDER

Registration: (Sw. Vox Celeste
Ch. 8' and 4' Flutes
Ped. 16 coupled to Sw.)

Andante grazioso M.M. ♩ = 50

MANUAL
 PEDAL
rit.
atempo
p
cresc.
mf

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dim.
rit.
p
cresc.
mf
dim.
rit.
atempo
 1 2
 MANUAL M.M. ♩ = 60
 Sw. Vox Humana
p
rit.
rit.
 Sw. Vox Celeste
 Ch. Soft 4' Flute
 1 2
 Slower
rit.
 Sw.
cresc.
ppp

SAVIOUR, BREATHE AN EVENING BLESSING

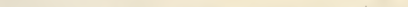
JAMES EDMISTON

SACRED SONG

FRANK H. BRACKETT

Andante

p



Sav - our, breathe an eve - ning blessing Ere re - pose our spir - its seal,

Sin and want we come confess-ing: Thou canst save and Thou canst heal. Though the night

dark and dreary, Dark - ness can - not hide from Thee;

Thou art He who nev - er was

Though *allegro* de-struc-tion walk a-round us, Though the ar-row past us fly.

An-ge-l guards from Thee sur-round us; We are safe if Thou art nigh, Should swift death this night o'er take us

Should swift death this night o'er take us

dim. *pp* *molto cresc.*

And our couch he-come our tomb, May the morn in heav'n a-wake us, Clad in light and death-less bloom.

dim. pp *molto cresc.*

marcato *large. ff.*

May the morn in heav'n a-wake us, Clad in light and death-less bloom.

fenny *dim.*

May the morn in heav'n a-wake us, Clad in light and death - ²less ³bloom

BEETHOVEN

(B-1770,D-1827)
Souvenir No.23

GEO. L. SPAULDING

JESSICA MOORE

Adagio M.M. ♩ = 92

Qui - et is the eve - ning,

Still - ness ev - 'ry where, Comes the sound of mu - sic, Float - ing on the

Hark, it's most en - tranc - ing, Al-most like a dream, Some-one's some-where

ADAGIO FROM SONATE "PATHETIQUE"

play - ing a rare Bee-tho - ven Theme

WHEN THE KYE COME HAME

"When a youthful, loving, modest pair,
In other's arms breathe out the tender tale,
Beneath the milk-white thorn that scents the evening gale."

BURNS

GEORGE B. NEVIN

Con spirito e rubato

1. Come all ye jo!-ly shep-herds, that whis-tle down the glen! I'll
2. See, yon-der paw-ky shep-herd that lin-gers on the hill, His

tell ye o' a se-cret that court-ers din-na ken. What is the great-est bliss—that the
yowes are in the fauld and his lambs are ly-ing still, Yet he dow-na gang to bed—for his

tongue o'man can name? 'Tis to woo a bon-nie las-sie When the kye come hame. 'Tis not be-neath the bur-go-net, nor
heart is in a flame, To meet his bon-nie las-sie When the kye come hame, Then since all na-ture joins in this

yet be-neath the crown, 'Tis not on couch o' vel-vet nor—yet in bed o'down, 'Tis neath the spread-ing birk, in the
love with-out al-loy, O who wad prove a trait-or to—na-ture's dearest joy? Or wha wad choose a crown wi' his

glen with-out a name Wi' a bon-nie, bon-nie las-sie, When the kye come hame. kye come hame.
per-ils and its fame, And—miss a bon-nie las-sie When the kye come hame. kye come hame.

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ALSO PUBLISHED FOR LOW VOICE

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The Music of the Warring Nations

By FREDERICK H. MARTENS

GERMANY AND AUSTRIA.

EVERY nation engaged in the present appalling European struggle can boast of noble battle songs, hallowed by tradition and associated with the great and heroic deeds of her past history. In the case of Germany, for instance, we have, first and foremost, *Die Wacht am Rhein*. It is above all others the war hymn of Imperial Germany, of that united German nation born of the Franco-Prussian war of 1870-71. Though the present issue is in reality a race war, still the fact that France is once more arrayed against her ancient antagonist, as well as the own glorious associations will not allow this stirring melody to be forgotten by the German soldiers of to-day. In addition to this great battle-song, the individual states of the Germanic confederacy have each their own war hymn: The Prussian infantryman will sing, *Ich bin ein Preusse* (I am a Prussian), a battle hymn, which like the *Song of the Sword* of the Germanic cavalry is a legacy of Germany's struggle for freedom against Napoleon I in 1813. The composer of *I am a Prussian*, August Neihardt, could hardly fail to give his song the right martial ring for he served in the field as an obolst in the band of a battalion of sharpshooters of the Prussian guard. Prussia also shares with Saxony that well-nigh universal national hymn, *God save the King* (America). The Prussian version, *Heil dir um Siegerkranz* (Hail thee, with laurel crowned) was first printed in 1790, the Saxon version, *Gott segne Sachsenland* (God bless the Saxon land) appearing later. Bavaria, Württemberg and the various smaller principalities which make up the empire, also have individual battle hymns of their own.

Haydn's *Gott erhalte Franz den Kaiser* (God save the Emperor Francis), the beautiful national hymn of Germany's ally, Austria, is too well known to call for description. It is quite possible, however, when we consider the isolated positions of these Teutonic nations as opposed to the remaining great European powers, that the old Austrian text will be forgotten. The stirring verses written to the melody of Hoffmann von Fallersleben, in 1841, *Deutschland, Deutschland* when *illeg* (Germany, Germany, above all), make a broader appeal to all men of German blood.

FRANCE AND BELGIUM.

It is a question whether *La Marseillaise* has ever been surpassed as a war song. Born of the throes of the French Revolution, it is associated with the victories of the ragged soldiers of the first republic against the trained and disciplined armies of the united kings of Europe. It has survived all dynastic and political changes, and as a direct incentive to heroism on the battlefield is only to be compared with some of the great songs of our Civil War. It has been the inspirer of many a brave deed. A tale of the Franco-Prussian war recalls a stirring instance of its power. It was during the battles around Sedan. An outlying village, Bazelles, had been heroically defended by French soldiers for many hours against the onslaught of a numerically far superior Bavarian corps. The defenders, giv-

ing up hope of reinforcement, and decimated by artillery, at length abandoned the smoking ruins of Bazelles, and began a disorderly retreat. A staff officer riding to meet them, announced the speedy arrival of supports, was almost carried away by the torrent of fugitives. A regimental band was drawn up at the side of the road, the musicians dejectedly watching the flight of their brothers-in-arms. An inspiration seized the officer: "*La Marseillaise*," he cries to the leader, "quick, play it!" The strains of the glorious martial hymn rise on the air, the fleeing soldiers begin to stop and join in the song, and such is the power that those who were most eager in their flight now head the reformed column, which once more advances upon the contested village and takes it in spite of all resistance.

The Belgian national hymn, *La Brabançonne* (Who'd have believed), calls for mention, for Belgium in practice is now the France of France, not in theory. It is a genuine war song, a true child of liberty, for it commemorates the breaking away of Belgium from the yoke of the Dutch in 1830. And as it is the violation of Belgian neutrality which has supplied the ostensible motive of England's entering the arena; and as there is a possibility that an English army of invasion may debark at Antwerp, the capital of Belgium, the Belgian and English battle hymns may still be heard side by side.

ENGLAND.

God save the King is beyond question the supreme war hymn of Great Britain, as is *La Marseillaise* of France. But both the British Navy and the British Army their distinctive battle songs. For the navy there is *Rule Britannia* (1740)—which may yet wake the echoes of the cliffs of Heligoland on the victorious eve of some hard contested naval battle—while the army rejoices in that stirring march known as *The British Grenadiers*. Grenadiers were companies of men bearing hand-grenades with which they ran forward and cast at the foe. Such troops are a thing of the past in all armies. At present the name grenadier alone remains, but in the days of good Queen Anne, when the song was written, British grenadiers fought all over Belgium and Holland against the French, their allies of to-day. We need not say to whom the three songs: *Scots wha hae*, *The Wearing of the Green* and *Men of Harlow* appeal to especially. The first and last are distinctly war songs.

SLAV.

Like the other warring nations, the Russians have marching songs old and new, which horse and foot are accustomed to sing in order to beguile the tedium of the long road. But their magnificent war hymn—for it is magnificent in spite of the fact that it was written to order by Lwowff at the command of the autocrat Nicholas I—is the battle song of military Pan-Slavism. Together with the Serbian national air, *Arise ye Servians* (which sprang up while Serbia was at war with Hungary in 1848), it may yet be heard by the citizens of besieged cities in Austria and Germany. The Serbian national hymn, however, is a military march song which musically falls far short of its Russian companion, *God save the Czar*. Musical beauty aside, it is to be hoped in the general interests of civilization, that Lwowff's hymn may never be intoned by the thousand voiced chorus of a victorious Russian army, to mangle with the Te Deums pealed forth by conquered bells in Leipzig or Berlin.

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sary muscular tension and to preserve the open throat it must not be forgotten that the breath is controlled by the organs of respiration, and not by the throat. Cressent affirmed that "the art of singing is looseness of the neck and the voice above the breath," i. e., throat, tongue and jaw should be free from any rigidity and unconscious in their action, that the breath inside the body under the voice, so that the tone can be felt, as it were, to rest upon it. This freedom of muscular action and its accompanying absence of sensation was expressed by the old singers in their saying, "The Italian has no throat."

The proper method of breathing is simply and clearly illustrated by the old-fashioned pan of blow-bellows in operation. To fill the bellows with air the handles are pulled away from each other; to retain the air they are kept apart; to expel the air they are brought together, or if placed on a table they will collapse by their own weight and elasticity. Similarly in singing we breathe by expanding the ribs; we retain the inhaled air by keeping the ribs expanded; we exhale by allowing the ribs to come together again. All action is confined to the breathing muscles and the only effort required is enough to expand the ribs upward and outward, to hold them in their expanded position and finally to allow them to return to their former contracted position in harmony with the musical phrase, according as it is long or short, soft or loud.

As the lungs are wider at the bottom than at the top and the ribs to which they are attached are more flexible than the higher ribs, it follows that for long musical phrases the lower part of the chest must be utilized. The upper chest must be kept expanded and immovable during the time of singing. This will help to steady the lower ribs and control over the breathing apparatus. The shoulders should not be raised; they are too heavy and add little to the breathing capacity.

It must not be forgotten that in singing a certain amount of air must be retained. The lag end of a breath is uncontrollable, and therefore of no use. The student cannot pay too much attention to the finishing of his phrases. They must give not the least suspicion of want for breath. Lamperti says: "On the art of finishing the phrase with the breath still under control depends the calmness of the singing, and largely also the career of the singer."

The old singers, when vocalism as an art was at its zenith, were noted for their remarkable control of their respiratory organs. They rightly regarded this control as of primary importance, and in saying, "The art of singing is the school of respiration" (It is said of Faustina that she had such extraordinary powers of respiration that she could sing and inspire and expire). They practiced countless breathing exercises daily, in fact, it is said that the Farinelli practiced the inspiration and expiration for two hours every day.

Breathing must be assiduously practiced until it is deep, noiseless and imperceptible, with and without tone. The first singing exercises should be devoted to long sustained notes, both *p* and *f*; then crescendo and diminishing, and finally commencing with a diminuendo, *pp* and then a crescendo back to *f* or *ff* all in one breath.

When to breathe. Important as it is to know how to breathe, it is still more important to know when to breathe. Many singers know how to breathe by instinct: when to

breathe can be only decided by the use of brains. Breathing phrases are arranged according to

a. The words.
b. The rhythm in phrasing.
c. I believe the best breathing places are decided not by singing a song, but by reciting it. Wagner made some remarks, but rarely a wiser than: "A singer who is not able to recite his part according to the intention of the poet cannot possibly sing it according to the intention of the composer." And Wagner's theory is true of all classic music, for singing is sustained speech, and both are governed by the same methods of intonation, punctuation and accent. When reciting make a slight stop at the intentional breathing places, and if any such stop interferes with the meaning, it is wrong. The wrong place to breathe is leaving is the wrong place to breathe in singing.

In teaching, in addition to deciding where to fix the breathing places (which must be done by the pupil), there are also desirable. They have been stated as follows:

1. In the middle part of a word. Do not sing: Well-come as the dawn of day.
2. In the middle of short sentences forming a whole. Do not sing: Set the Tall palm that—lifts its head.
3. Between an adjective and noun. Do not sing: Tow'ring—branches curling upward.
4. Between the article and the noun. Do not sing: Vain are—the transient beauties of—the place.
5. Do not part the auxiliary from the principal verb. Do not sing: Yet they have—spoken falsely against him.
6. Between a conjunction or a preposition and the following word. Do not sing: Will to—the Lord ascend and—move His pity.

b. One of the commonest of errors in singing is that of interfering with the rhythmic flow of the music by taking breath in a slovenly manner. This fault is so common that it has been remarked that the English-speaking people are mostly without a sense of rhythm. While I do not believe this, it is not uncommon to hear singers add an extra beat (sometimes two) to give them time to take breath. To breathe in this way shows want of intelligence; to interfere with the rhythm shows want of feeling. The ideal singer must possess and use both. Perhaps the chief mistake in this direction is due to the too long on the last note of a phrase and not allowing sufficient time for breathing before the beginning of the phrase following. This retards the new phrase and robs it of its rhythmic effect. It must be continually impressed on young singers that their breath must be taken and there is no rest in the music the time for breathing must be deducted from the note preceding the breath and not the note following.

Where the words and music do not synchronize in their phrase (as in song music), and it is a matter of degree whether to sing according to the words or according to the music, the words are of the greater importance, and the music must be subservient. This happens with third rate songs or with inferior translations of foreign words, but is a sign that either should be known in favor of something better.

If asked for the best advice for a young or old singer that I could give in a few words I would say: "Listen to

your singing with all your critical power and be your own severest critic." When a singer can do this there will be few errors in the intonation of style, or the singing-master's temper will be equal and the singer himself will be surprised at his numerous defects, but the few will be more easily distinguished and mature style.

SOME PHYSICAL ASPECTS OF VOICE CULTURE.

BY EDWARD B. WARMAN.

"Art is an act by which life lives again in that which in itself has no life."—DELSARTE.

MODULATING THE VOICE.

Modulating the voice is an essential element to be considered. Everyone has a certain pitch of voice which is most easy to himself and most agreeable to others. This is the pitch in which we converse and this must be the basis of every improvement we acquire from art or exercise; for such is the force of exercise upon the organs of speech, as well as upon every other organ of the human body, that constant practice will strengthen the voice in any key in which we use it, although this may not be the most natural and easy at first. As constant vocal exercises is of such importance to strengthen the voice, care should be taken that it should be in the key that will give the greatest variety and power.

The situation of the public speaker is one of the art; he not only wishes to be heard but to be heard with energy and ease. For this purpose, his voice should be powerful in that which is easiest to him, in that which he will most naturally fall and the one which he will have the most frequent occasion to use. It is absolutely necessary to avoid a very common mistake which may lead to an incurable error, the contracting of high and low with loud and soft.

Every part in nature subserves two or more purposes. The nasal cavity serves as an air and voice passage; the mouth cavity, as a food and voice passage (not for breathing); the soft palate acts as a valve, the primary function of which is to prevent the food, during mastication, from slipping into the air passage; and, according to function is to control the passage of air in the emission of sound; the vocal chords serve two purposes—first, they protect the lungs from the cold air of foreign particles which may accidentally slip by the epiglottis—second, they are in motion during the production of sound.

The nasal passage is about the same size as the mouth passage but the apertures leading thereto being so much smaller, apt to mislead one. The primary function of the nostrils in breathing and nature has so lined the nasal passages with little sleeves to protect the throat and lungs from particles of impurity. Policy inhaled through the lips, unconsciously, could not be detected unless strong enough to taste when reaching the soft palate, but nature provides an alarm in the sense of smell—when one breathes correctly—and the particles thus inhaled are ejected by sneezing.

PROTECT THE THROAT AND LUNGS.

After using the voice for any extended effort, the throat, bronchial tubes and lungs are warm and sensitive to atmospheric changes and when cold air reaches the throat, it is inhaled through the nostrils, and the results may be wholly through the nostrils, in which case the temperature of the air

will be such as to pass to the lungs without injury.

Many persons protect the outside of the throat with the greatest care but neglect the inside by laughing, talking and otherwise breathing through the mouth when the throat is sensitive and when they wonder how they caught such colds or sore throats when they were a cold or sore throat. The outside of the throat is not so much protected in winter than in summer. The back of the neck is the most vulnerable part of the whole body and there is no harm in using necessary caution as to draughts of cold air when one is warm from exercising either physically or vocally. Do not get into the habit of mouthing out of the throat. While nature will not need the protection she will resent the removal of it after having become accustomed to it. Also remember that the nose is the normal air route for all ordinary occasions in breathing.

THE TONGUE.

Vocally speaking, the tongue is used principally in articulation and enunciation. It is an unmy member and as such, must be placed under perfect control before being able to produce the best vocal results. At least 75 per cent. of all defects in singing arise from the incorrect or insufficient use of the point of the tongue. While the point should be trained for accuracy, the back of the tongue should be under such control that it may be lowered at will. This can be done only by proper vocal gymnastics.

THE HARD PALATE.

The name is significant, as it is hard and inflexible as the name implies. By running the finger back in the roof of the mouth from the upper teeth to where it reaches the beginning of the soft palate, it will ascertain the extent. It is against the hard palate, just back of the teeth, that all tone should be directed. It is here where the current of air should remain, desiring to focalize, or place the tone.

THE SOFT PALATE.

Beginning where the hard palate ends is the soft palate, very flexible, which acts as a valve between the mouth and the pharyngeal cavity. It is of the utmost importance in voice production. One should be able to lift it at will and, in practice, to such an extent as to contract the uvula (the pendent) entirely on one side. Hold a hand mirror in such a way as to throw the light into the back of the mouth and you will observe that the soft palate is supported by two anterior and two posterior pillars. While looking into the throat you can, by the pillars, raise the soft palate. It is in this way strengthen the pillars that support it.

THE UVULA.

This is sometimes, erroneously, called the palate and the elongated uvula as the drooping of the soft palate." When the pillars supporting the palate become weak, the uvula becomes flaccid and swollen and rests to such an extent on the back of the tongue as to cause coughing and hacking and clearing (?) the throat. The uvula is the source of mucus to swallow (if too dry saliva is present). Never resort to surgery for an elongated uvula. Any vocal teacher who alarms his business can reduce it, by proper exercise, to its normally healthy condition.

THE TONSILS.

Between the anterior and the posterior pillars of the soft palate lie the tonsils—a source of great annoyance to vocalists when they become so enlarged as to pre-

vent the free passage of air through what should be the full, open throat. As a for their removal, this should never be done inasmuch as the swelling can be reduced, the inflammation removed, and the tonsils restored to their normal condition by proper vocal gymnastics. The tendency to putting the diaphragm to work with caustic does not remove the cause, and the same cause will produce a like effect.

For generations the medical world has been practically unanimous in holding that the tonsils were one of the wise provisions of nature to protect the respiratory and digestive organs; and it is perfectly safe to say that they would not have been placed in the human body by nature and would not have a tendency to enlarge rather than diminish in size without having some important function to perform.

DRYNESS OF THE THROAT.

Many speakers and singers resort to liquids to remove the dryness of the throat and mouth. This should not be done, not even cold water. The cause should be removed in order to remove the effect. This dryness arises from one of two causes: (1) from nervousness (which causes the ducts of the salivary glands to close), (2) from taking the breath through the lips. To remove the first you must get your self-possession; to remove the second, breathe through the nostrils. In singing this cannot always be done, in which case the breath should be sipped—not sucked—through the lips.

With some persons the nervousness causes an excessive amount of saliva to flow; in which case the same rule holds good—self-possession.

All undesirable qualities—guttural and metallic tones, huskiness, straining of the voice, etc., should be entirely removed by fully understanding the little instrument upon which you are playing. Some things are benefited by straining, but the voice isn't one of them.

NASALITY.

What are commonly called "nasal tones" are, in reality, "catarrhal tones." A person with a severe cold does not talk "through his nose," but without it; that is, the nostrils are so obstructed that nasal ventilation (no. ng.) which should go through the nostrils do not.

Clear tones include nasal elements; catarrhal tones exclude them. The nasality is caused by the dropping of the soft palate in consequence of the weakness of the uvula and the soft palate. This difficulty can be removed in one lesson by any good vocal teacher who understands the anatomy and physiology of the vocal organs.

DIST AFFECTS THE VOICE.

When the delicate, sensitive lining of the pharynx is affected, the voice will suffer in consequence. This is especially true in the use of cheese, cold milk or acids of any kind. Cheese and milk have a tendency to thicken the mucous membrane of the pharynx, and all acids act as an astringent, drying the mucous membrane of the pharynx to the juice of a lemon as such a remedy. Many singers are to cut the phlegm but it will cause more disturbance than it removes. Caution should also be observed in regard to eating a heavy meal just previous to any prolonged use of the voice. So great is the sympathy between stomach and throat that whatever affects the one affects the other; besides, a full stomach, even of the most wholesome food, inter-

feres with the management of the breath. The diaphragm cannot fully contract when the stomach is distended with food. Besides, the attention of the nervous system is taken up with the active process of digestion and it cannot have so much energy to spare to work properly the vocal and respiratory apparatus. If food is taken just previous to putting the diaphragm to work, it should be an easily absorbable and digestible liquid.

MODERN ART AND CLASSICAL VOCAL IDEALS.

ART is never at rest. This does not necessarily mean that it always moves in a forward direction. Quite the contrary. History teaches us that, like an undulating line, it rises and falls, to rise again. And it is yet an open question, to be decided by future generations, whether our ultra-modern music means progress or retrogression. It is heard on all sides, and only with few exceptions, that with the introduction of the new music, the abandonment of the florid style of singing a new era has dawned, no longer requiring that schooling for the voice, which the old Italian masters found so necessary and which consisted in training it in the "legato," "staccato," "staccato," "martellato" and "portamento."

For the very reason that the modern school, beginning with Richard Wagner, demand so much of the voice, even though in an entirely different direction from the old style, for that very reason the modern voice needs the most thorough and the most complete training, which is the one insisted upon by the old Italian masters, starting with Caccini (1580-1640). Richard Wagner himself insisted that the Old Italian Method be adhered to.

The apparent new demand of the modern composer and critic that the words associated with music must be pronounced and not uttered in a garbled fashion, understood by none, was already insisted upon by the oldest Italian teachers and fully understood the little instrument upon which you are playing. Some things are benefited by straining, but the voice isn't one of them.

Caccini, Marco di Gagliano, Zarlino and others laid the greatest possible stress on the correct formation of the consonants, the vowels and their quality, and altogether insisted on the most careful treatment of the language. Our modern demand in this direction shows that that branch of the Art of Singing is again in the ascendancy and it is pure folly, based either on want of intelligence, or reluctance to seriously study, or impatience to appear before a "long-suffering public," to neglect the matter, fully as important ones. This age of noise reflects itself in the singer's endeavor to that extent that he, or she, too, finds his, or her, ideal in producing as much of it as possible.

The Egyptian tambourine was either round, like that which is at the present time in use in Europe as well as in the East, and which, as we have seen, was also known to the Assyrians; or it was a saucer-shaped square shape, slightly curved on the four sides, and very different from our own tambourine. Sometimes the square tambourine had a bar across the middle, which divided the arch-shaped rim into two parts, so that it was in fact a double tambourine. Women appear to have played the tambourine more usually than men.—CAU. ENGL.

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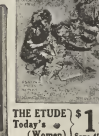
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